GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: ThatANATOLY G. BOGDA	ANOFF and BARBARA J. BOGDANOFF, TRUSTEES
OF THE BOGDANOFF TRUST	
in consideration of \$ 10.00 , the receipt of whi	ch is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to STEVEN R. BRADBURY AND PATRICIA BRADBUR	RY, HUSBAND AND WIFE
AS JOINT TENANTS, WITH RIGHT OF SURVIVORSHIP	
and to the heirs and assigns of such Grantee forever, all that real propert	y situated in the <u>Unincorporated</u>
County of, State of Nevac	da, bounded and described as follows:
Lot 79, as said lot is shown on the Official Plat of GARDNERVILLE RANCHOS UNIT NO. 3, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, in Book 28, Page 117, as Document No. 28310, and Amended title Sheet on June 4, 1965, in Book 31, Page 687, as Document No. 28378.	
A.P.N. 27-271-13	
•	
Together with all and singular the tenements, hereditaments and appur	tenances thereunto belonging or in anywise appertaining and
any reversions, remainders, rents, issues or profits thereof.	A
Witness our hand s this 2 ul	day of January 19 20.
STATE OF NEVADA CALIFORNIA SS	analy & By Sanoff TI EE
COUNTY OF COUTRA COSTA	ANATOLY G. BOGDANOFF, TRUSTEE
On HANDARY 2, 1990 personally appeared before me, a Notary Public, ANATOLY 6, BOBRADEE	BARBARA J. BOGDANOFF, TRUSTEE
BARBARA J. BOGDANOFF	\
who acknowledged that $\underline{\hspace{0.1in}}$ he $\underline{\hspace{0.1in}}$ executed the above instrument.	
Manore Treason	/ _/
Notary Public	ORDER NO.
OFFICIAL SEAL S	ESCROW NO. M46933CH
MARIANNE IVERSEN CONTRA COSTA COUNTY	WHEN RECORDED MAIL TO:
MY COMM. EXP. OCT. 2, 1990	Mr. and Mrs. Steven Bradbury
The grantor(s) declare(s):	13086 Rangoon Street
Documentary transfer tax is \$ 49.50 (XX computed on full value of property conveyed, or	Arleta, Ca 91331
() computed on full value less value of liens and encumbrances remaining at time of sale.	FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:	·
Same as Above	REQUESTED BY
<u> </u>	WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF THE DOUGLAS CO., REVADA
MANOUKIAN, SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW	90 JAN 22 P2:35
CARSON CITY OFFICE LAKE TAHOE OFFICE 303 EAST PROCTOR STREET KINGSBURY SQUARE	
CARSON CITY, NEVADA 89701-4290 P. O. BOX 3390 TELEPHONE (702) 882-4577 STATELINE, NEVADA 89449-3390 TELEPHONE (702) 588-6676	SUZANNE BEAUDREAU 218638 RECORDER

SUZANNE BEAUDREAU 218638
RECORDER

PAID KI DEPUTY

BUOK 190 PAGE 3227