THIS INDENTURE WITNESSETH: That THE TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST, BY KARSTEN REALTY ADVISORS AS INVESTMENT MANAGER in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to WILLIAM R. KEUPER AND SUSAN M. KEUPER, thusband and wife as community Property with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 251, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

APN 29-373-01

SUBJECT TO ALL MATTERS OF RECORD INCLUDING, BUT NOT LIMITED TO COVENANTS, CONDITIONS AND RESTRICTIONS.

Without limiting the generality of the foregoing, this conveyance is subject to the Declaration, Grant and Reservation of Easements dated September 23, 1985, recorded in the Office of the County Recorder of Douglas County, Nevada, on September 27, 1985, as Document No. 124409. Said Declaration, Grant and Reservation of Easement is incorporated herein by reference and ratified insofar as it affects in any manner the property conveyed hereby.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated November 8, 1989

STATE OF CALIFORNIA

County of DOUGLAS

On JANUARY 22, 1990

personally appeared before me, a Notary Public, HERBERT L. ROTH

known to be the EXECUTIVE V.P.

and acknowledged that he

executed the above instrument

Notary Public

NOTARY PUBLIC - NEVADA
DOUGLAS COUNTY
My Appt. Expires August 14,1990

THE TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST BY KARSTEN REALTY ADVISORS AS

INVESTMENT MANAGER

By: Herbert L. Roth

Executive Vice President

SHEERIN, WALSH & KEELE *********

P.O. BOX 606

CARSON CITY, NEVADA 89702

P.O. BOX 1327
GARDNERVILLE, NEVADA 89410

The grantor (s) declare (s): Documentary transfer tax is \$83.10

(XX) computed on full value of property conveyed

FOR RECORDER'S USE

MAIL TAX STATEMENTS AND WHEN RECORDED MAIL TO:

WILLIAM R. KEUPER P.O. Box 5985 Incline Village, NV 89450 REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

90 JAN 22 P2:37

SUZANNE BEAUDREAU **218639**RECORDER

\$ 500K 190 PAGE 3228