

5
ASSIGNMENT OF DEED OF TRUST (CORPORATION) (Escrow No.....)

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FEDERAL HOME LOAN MORTGAGE CORPORATION
..... all beneficial interest under that certain Deed of Trust dated **JANUARY 5**, 19 **90**
executed by **LYNNE M. HOFFMANN, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY,**
AND HOVSEP M. DEMIRJIAN AND SUSAN J. DEMIRJIAN, HUSBAND AND WIFE..... Trustor
to **WESTERN TITLE COMPANY, INC.**..... Trustee
and recorded as Instrument No. **218186**..... on **JANUARY 12**..... 19 **90**..... in Book/Reel **190**.....
Page/Image **2282**..... of Official Records in the Office of the County Recorder of **DOUGLAS**..... County,
State of **NEVADA**.....

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

LOT 316, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, IN BOOK 374; PAGE 676, AS FILE NO. 72456.

A.P.N. 29-295-02

..... **COMSTOCK BANK**

Dated this **19th** day of **JANUARY**..... 19 **90**.....

By *Marilyn Ferguson*
MARILYN FERGUSON, VICE PRESIDENT

By

STATE OF **NEVADA** }
COUNTY OF **WASHOE** } SS. On **JANUARY 19**, 19 **90** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **MARILYN FERGUSON** /s/..... known to me to be the /s/..... **VICE PRESIDENT**..... respectively of the

Corporation that executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same.

Notary's Signature. *Pamela Kearney Clark*.....



RECORDING REQUESTED BY

SPACE BELOW THIS LINE FOR RECORDER'S USE

AND WHEN RECORDED MAIL TO

Name **COMSTOCK BANK**
Street Address **255 W Moana Lane #204**
Reno, NV 89509
City and State

REQUESTED BY
Comstock Bank
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

90 JAN 22 P3:06

SUZANNE BEAUDREAU
RECORDER

\$5.00 PAID *LP* **DEPUTY** BOOK

218645

190 PAGE 3236