

RECORDING REQUESTED BY

*Timothy Sanford*  
P.O. Box

AND WHEN RECORDED MAIL TO

Name James G. Harlan  
Street Address P.O. Box 458  
City & State Lee Vining, CA 93541

MAIL TAX STATEMENTS TO

Name James G. Harlan  
Street Address P.O. Box 458  
City & State Lee Vining, CA 93541

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Individual Quitclaim Deed

CAT. NO. NN00580  
TO 1922 CA (2-83)

THIS FORM FURNISHED BY TICOR TITLE INSURERS

ALL  
PTN.

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ None # 7

- ( ) computed on full value of property conveyed, or
- ( ) computed on full value less value of liens and encumbrances remaining at time of sale.
- ( ) Unincorporated area: ( ) City of \_\_\_\_\_, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MARTA S. HARLAN, aka MARTA S. CURTIS

hereby REMISES, RELEASES AND QUITCLAIMS to

JAMES G. HARLAN

the following described real property in the  
County of Douglas, State of ~~CALIFORNIA~~ Nevada

See "Exhibit A" attached hereto and made  
a part hereof.

Dated: 12-31-89

*Marta S. Harlan, aka Marta S. Curtis*  
Marta S. Harlan, aka Marta S. Curtis

STATE OF ~~CALIFORNIA~~ TEXAS  
COUNTY OF TARRANT } ss.

On 12-21-89 before  
me, the undersigned, a Notary Public in and for said State,  
personally appeared MARTA CURTIS

personally known to me or proved to me on the basis of sat-  
isfactory evidence to be the person whose name \_\_\_\_\_  
subscribed to the within instrument and acknowledged  
that \_\_\_\_\_ executed the same.  
WITNESS my hand and official seal.

Signature *Timothy Sanford*

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(This area for official notarial seal)

Title Order No. \_\_\_\_\_ Escrow or Loan No. \_\_\_\_\_

"EXHIBIT A"

All those certain lots, pieces or parcels of land situate in Douglas County, State of Nevada, described as follows:

Commencing at the Southeast corner of Section 24, T. 12 N., R. 20 E., M.D.B.&M.; thence N.  $0^{\circ}05'$  W. a distance of 563.03 feet to a point; thence S.  $69^{\circ}00'$  W. a distance of 296.53 feet to the True Point of Beginning; thence S.  $21^{\circ}00'$  E., a distance of 147.95 feet to a point; thence  $69^{\circ}00'$  W. a distance of 253.11 feet to a point; thence N.  $25^{\circ}00'$  W. a distance of 183.00 feet to a point; thence N.  $65^{\circ}00'$  E. a distance of 239.71 feet to the beginning of a curve; thence on a curve to the right through an angle of  $94^{\circ}00'$ , whose radius is 25 feet and having an arc length of 41.02 feet to the end of the curve; thence S.  $21^{\circ}00'$  E. a distance of 26.38 feet to the True Point of Beginning.

A.P.N. 29-103-06

TOGETHER with a Non-Exclusive right-of-way for road and utility purposes 50 feet in width lying 25 feet on either side of the following described centerline:

Commencing at the monument set at the centerline intersection of Palomino Lane and Mustang Lane, as said monument and Lanes are shown on the Official Map of Ruhstroth Ranchos Subdivision, filed for record April 14, 1965, in the Office of the County Recorder of Douglas County, State of Nevada, as Document No. 27706; thence from the point of commencement, South 515.0 feet; thence along a curve to the right with a radius of 300 feet, an angle of  $31^{\circ}00'$  an arc length of 162.32 feet, to a point of reverse curve thence on a curve to the left, with an angle of  $85^{\circ}30'$ , whose radius is 275 feet, an arc length of 410.37 feet; thence South  $61^{\circ}40'$  East a distance of 161.91 feet; thence North  $36^{\circ}00'$  East 68.64 feet; thence on a curve to the right with a radius of 510 feet, an angle of  $29^{\circ}00'$ , an arc length of 258.13 feet; thence North  $65^{\circ}00'$  East 293.33 feet; thence along a curve to the right with a radius of 500 feet, an angle of  $21^{\circ}00'$ , an arc length of 183.26 feet thence North 608.91 feet.

ALSO TOGETHER with a Non-Exclusive right-of-way for road and utility purposes 50 feet in width lying 25 feet on either side of the following-described centerline:

Commencing at the intersection of the two courses "South  $61^{\circ}40'$  East 161.91 feet" and "North  $36^{\circ}00'$  East 68.64 feet" as set forth in the right-of-way immediately shown above, thence from the point of commencement, South  $36^{\circ}00'$  West 46.36 feet; thence along a curve to the left with a radius of 200 feet, an angle of  $33^{\circ}57'47''$ , an arc length of 118.55 feet; thence along a curve to the right, with a radius of 174 feet, an angle of  $27^{\circ}57'47''$ , an arc distance of 84.92 feet.

ALSO TOGETHER with a Non-Exclusive right-of-way for road and utility purposes 50 feet in width lying 25 feet on either side of the following described centerline:

Commencing at the Northeasterly terminus of the Course "North  $65^{\circ}00'$  East 293.33 feet", as set forth in the description of the right-of-way first set forth above, thence South  $21^{\circ}00'$  East a distance of 80.00 feet.

Said Parcel also known as Lot 26, Unrecorded Thompson Acres Subdivision, Douglas County, State of Nevada.

218653

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COPY

REQUESTED BY  
Timothy B Sanford  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

90 JAN 22 P3:25

SUZANNE BEAUDREAU  
RECORDER  
\$ 7<sup>00</sup> PAID K12 DEPUTY  
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