

RECORDING REQUESTED BY

RICHARD P. CURTIN, ESQ.

AND WHEN RECORDED MAIL TO

Name
Street Address
City & State

RICHARD P. CURTIN, ESQ.
44323 Lowtree Avenue
Lancaster, CA 93534

MAIL TAX STATEMENTS TO

Name
Street Address
City & State

RICHARD P. CURTIN, ESQ.
44323 Lowtree Avenue
Lancaster, CA 93534

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CAT. NO. NN00582
TO 1923 CA (2-83)

Individual Grant Deed

THIS FORM FURNISHED BY TICOR TITLE INSURERS

ALL
PTN.

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$15.40 ^{1/8 INTEREST}
(XX) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.
() Unincorporated area: () City of _____, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

DANIEL MATTISON and LEZLEE E. MATTISON

hereby GRANT(S) to

RICHARD P. and JUDI CURTIN, husband and wife, as
community property, an undivided 1/8th interest
the following described real property in the
County of Zephyr Cove, State of Nevada

Kingsbury Estates #2, Lot 7, Block 7,
Stateline, Nevada 89449

APN 11-224-08

Dated: October 24, 1989

STATE OF IDAHO
COUNTY OF Kootenai } SS.

On October 24, 1989 before
me, the undersigned, a Notary Public in and for said State,
personally appeared
Lezlee E. Mattison

personally known to me or proved to me on the basis of sat-
isfactory evidence to be the person whose name is
subscribed to the within instrument and acknowledged
that she executed the same.
WITNESS my hand and official seal.

SEAL
Signature Kevin R. Rosevic
NOTARY PUBLIC
Residing at: Hayden Lake
Commission Expires 5-16-92

Daniel Mattison
DANIEL MATTISON
Lezlee E. Mattison
LEZLEE E. MATTISON

218666

BOOK 190 PAGE 3267

(This area for official notarial seal)

Title Order No. _____ Escrow or Loan No. _____

MAIL TAX STATEMENTS AS DIRECTED ABOVE


TICOR
TITLE INSURANCE

Individual
Grant Deed


TICOR
TITLE INSURANCE

COMPLETE STATEWIDE TITLE SERVICE
WITH ONE LOCAL CALL

CAT. NO. NN00627
TO 1944 CA (9-84)

 **TICOR TITLE INSURANCE**

(Individual)

STATE OF CALIFORNIA
COUNTY OF Los Angeles } ss.

On October 31, 1989 before me, the undersigned, a Notary Public in and for
said State, personally appeared Daniel Mattison

STAPLE HERE ↑
↓
_____, personally known to me or
proved to me on the basis of satisfactory evidence to be
the person whose name is subscribed to the
within instrument and acknowledged that he exe-
cuted the same.

WITNESS my hand and official seal.

Signature Chris Allard



(This area for official notarial seal)

REQUESTED BY
Richard P. Curtin
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'90 JAN 23 A8:26

SUZANNE BEAUDREAU
RECORDER **218666**

\$ 6.00 PAID K10 DEPUTY


TICOR
TITLE INSURANCE

BOOK **190** PAGE **3268**