6.

| This Deed of Trust, made this RUSSELL D WHITE AND JO ANN WHITE, husband ar | day of July 1989 - between d wife as joint tenants |
|--|---|
| whose address is 942 Dean Drive (number and street) | , herein called TRUSTOR, Gardnerville 89410 Nevada (city) (zone) (state) |
| Title Insurance and Trust Company, a California corporate | , , , |
| Sears, Roebuck and Co., a New York Corporat Witnesseth: That Trustor IRREVOCABLY GRANTS, TRAI POWER OF SALE, that property in Douglas | NSFE TH |
| All that certain lot, piece or parcel of land of Nevada, described as follows: Lot 47, as said lot is shown on the Official filed in the office of the County Recorder of in Book 1 of Maps, filed as No. 28309, and The No. 28377. ASSESSMENT PARCEL NO: 27-371-06 | Pla f Do $\xi \chi h_i h_i \eta$ itle |
| NOTE: DO NOT | RECORD EXHIBIT "A" |
| | "A" and by this reference made a part therof. reserving the right to collect and use the same except ng continuance of such default authorizing Beneficiary |
| For the Purpose of Securing: 1. Performance of each attained herein. 2. Payment of the indebtedness evidence any extension or renewal thereof, in the principal sum Beneficiary or order. 3. Payment of such additional surrustor or Assigns by Beneficiary with interest thereon. | ed by one promissory note of even date herewith, and of \$ 6,011.54executed by Trustor in favor of |
| To Protect the Security of This Deed of Trust, Trustor of Trust and the note secured hereby, that provisions recorded April 6, 1977 in the Book and at the page, or d ords in the Office of the county recorder of the county the name of such County, viz: | (1) to (16) inclusive of the master form deed of trust ocument No. of Official Records and Real Estate Rec- |
| Churchill 150674 110 294 Lander 8 Douglas 8240 477 267 Lincoln 5 Elko 013986 244 679 Washoe 45 Esmeralda 63862 32 58 Lyon 3 Eureka 62824 58 436 Mineral 3 | 7079 98 60 Nye 57688 200 646 6175 146 208 Carson City 69631 205 475 9458 20 144 Pershing 98382 82 528 7660 1068 135 Storey 40371 6 561 2040 White Pine 189090 402 4 1324 53 209 hereby are adopted and incorporated herein and made a part hereof as fully |
| as though set forth herein at length; that he will observe and perform said said provisions shall be construed to refer to the property, obligations, and p | orovisions: and that the references to property, obligations, and parties in |
| set forth. | O of any Notice of Sale nereunder be mand to min at the desired incomposite |
| STATE OF NEVADA, COUNTY OF WASHOE SS. | France & artife |
| On FEB. 16, 1987 personally appeared before me, a Notary Public, | Rusanl P. White |
| MAKRISTIE NEDDENRIEP | Jo Ann White |
| who acknowledged thathe executed the above instrument. | If executed by a Corporation the Corporation Form of Acknowledgment must be used. |
| | , Title Order No. |
| Signature / Notary Public) | |
| KRISTIE NEDDENRIEP Notary Public - State of Newton Appointment Recorded to Washer County MY APPOINTMENT EXPINES FED. 25, 1009 Notarial Seal | SPACE BELOW THIS LINE FOR RECORDER'S USE |
| THIS FORM COMPLIMENTS OF TITLE INSURANCE AND TRUST WHEN RECORDED MAIL TO | |
| | |

218669

| 7110 122 | Notary's Signature Notary's Signature | POROTEY L. ELLIOT POROTEY L. ELLIOT Appointment flaggrad in Washo County MY APPOINTMENT EXPANS SEPT. 18, 1820 MY APPOINTMENT EXPANS SEPT. 18, 1820 | | State of NENada County of Warber Ss. | GENERAL ACKNOWLEDGMENT |
|---|---|--|----------------------------|---|------------------------|
| REQUESTED BY REQUESTED BY OFFICIAL RECORDS OF DOUGLAS CO NE VADA 190 JAN 23 A8:35 | | Exproved to me on the basis of satisfactory evidence (X) proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)subscribed to the within instrument, and acknowledged thatexecuted it. WITNESS my hand and official seal. | Reversed B. and Jo Charles | On this the 1st day of Caugust 1983, before me, | NO. 201 |

BOOK 190 PAGE 3272

218669

SUZANNE BE AUDREAU
RECORDER

S6 PAIL K12 DEPUTY