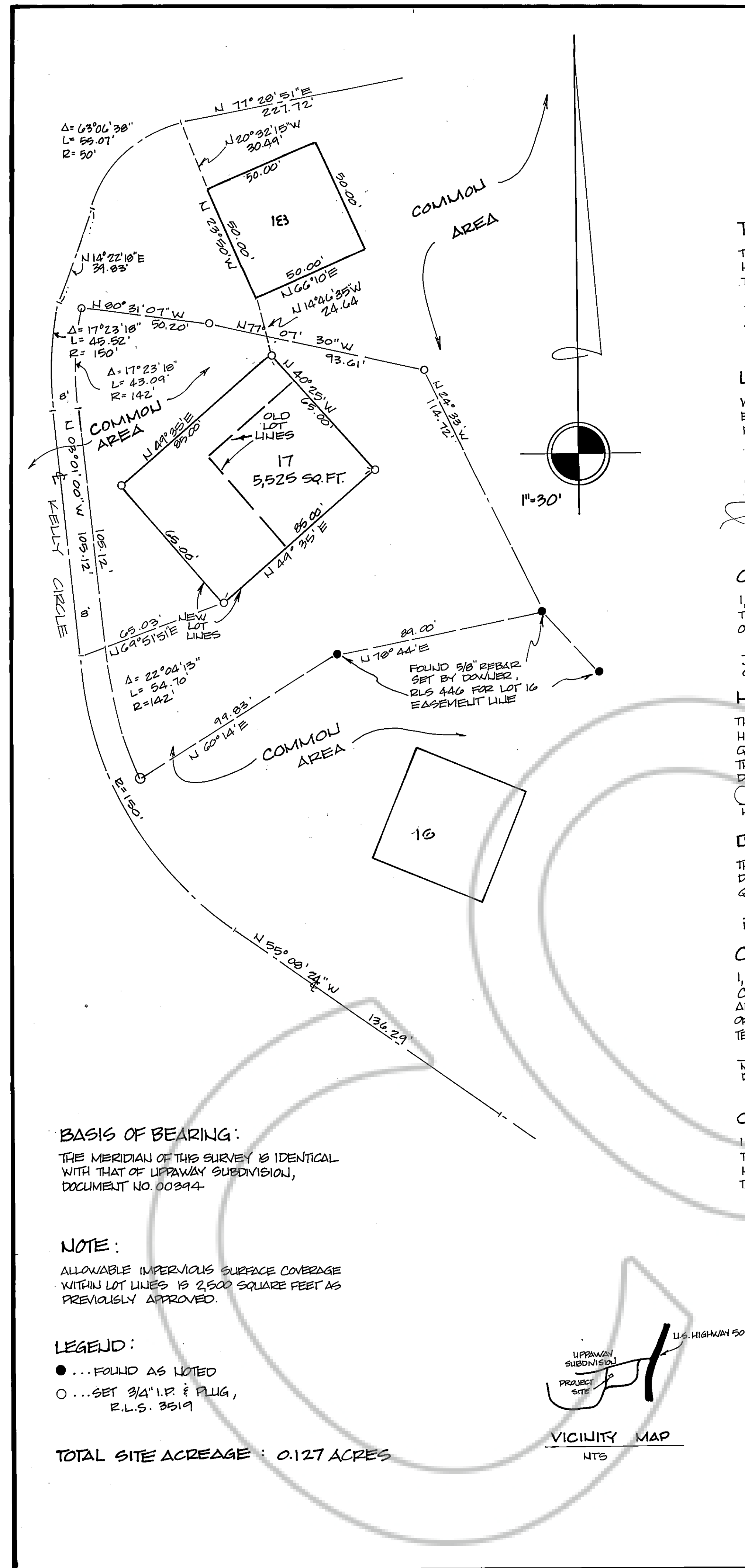


DRAWING NUMBER
Uppaway
11th Amended
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
PROPOSED BY NUMBER 00394

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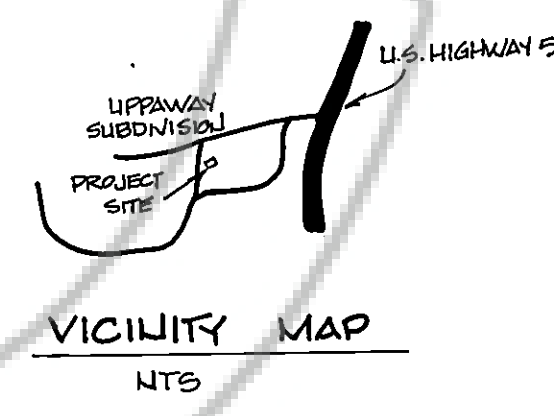


BASIS OF BEARING:
THE MERIDIAN OF THIS SURVEY IS IDENTICAL WITH THAT OF UPPAWAY SUBDIVISION, DOCUMENT NO. 00394.

NOTE:
ALLOWABLE IMPERVIOUS SURFACE COVERAGE WITHIN LOT LINES IS 2,500 SQUARE FEET AS PREVIOUSLY APPROVED.

LEGEND:
● ... FOUND AS NOTED
○ ... SET 3/4" I.P. & FLAG, E.L.S. 3519

TOTAL SITE ACREAGE: 0.127 ACRES



ELEVENTH AMENDED PLAT OF UPPAWAY

AS ORIGINALLY RECORDED IN BOOK 576 AT PAGE 917, DOUGLAS COUNTY, NEVADA RECORDS
BEING A PORTION OF SECTION 10, T.14 N., R.18 E., M.D.M.
THE PURPOSE OF THIS MAP IS TO RELOCATE LOT 17 AS SHOWN ON SHEET 9 OF 6 OF THE UPPAWAY PLAT, DOCUMENT NO. 00394.

TITLE COMPANY CERTIFICATE:
THIS IS TO CERTIFY THAT THE WILLIAM CODY KELLY TRUST, #1, IS THE ONLY PARTY HAVING RECORD INTEREST IN THE PARCEL OF LAND REPRESENTED ON THIS PLAT. THERE ARE NO LIENS OR MORTGAGES OF RECORD.
Bob Menniga
BOB MENNIGA, ASSISTANT SECRETARY
STEWART TITLE

UTILITY APPROVAL CERTIFICATE:
WE, THE UNDERSIGNED COMPANIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.
Wesley A. Weiss 12/18/89
SIBERCA POWER POWER CO. DATE
John West 15 DEC 89
CONTINENTAL TELEPHONE CO. DATE
Gene J. Davis 12-14-89
CAVE ROCK WATER CO. DATE
TALHOE - DOUGLAS DISTRICT DATE
CHIEF PLANNING OFFICIAL'S CERTIFICATE:
I, JOHN REIZ, CHIEF PLANNING OFFICIAL, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODES.
John Reiz 1-22-90
JOHN REIZ, CHIEF PLANNING OFFICIAL DATE

HEALTH DIVISION CERTIFICATE:
THIS AMENDED MAP IS APPROVED BY THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PRECEDATES (COMMUNITY) WATER SUPPLY AND (COMMUNITY) SEWAGE DISPOSAL.
Jelmy Fontaine 3 JAN 90
HEALTH DIVISION DATE

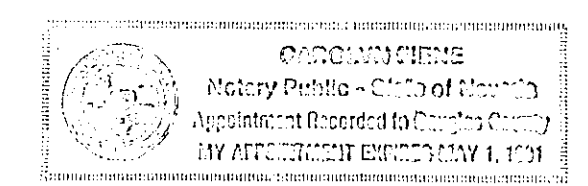
DIVISION OF WATER RESOURCES CERTIFICATE:
THIS AMENDED MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.
Jack Ricci 3 JAN 90
DIVISION OF WATER RESOURCES DATE

COUNTY ENGINEER'S CERTIFICATE:
I, MARK V. GONZALES, DOUGLAS COUNTY ENGINEER, CERTIFY THAT I HAVE EXAMINED THIS "ELEVENTH AMENDED PLAT OF UPPAWAY" AND THAT SAID MAP COMPLIES WITH ALL CONDITIONS OF STATE LAWS AND LOCAL ORDINANCES, AND THAT I AM SATISFIED THE SAME IS TECHNICALLY CORRECT.
Mark V. Gonzales 1-22-90
MARK V. GONZALES, DOUGLAS COUNTY ENGINEER DATE

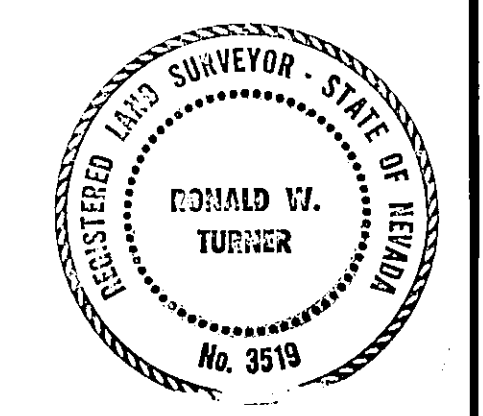
COUNTY TAX COLLECTOR CERTIFICATE:
I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT WILLIAM CODY KELLY TRUST #1 HAS PAID TAXES CURRENTLY TO THIS DATE, AND THERE ARE NO DELINQUENT TAXES DUE ON THIS PROPERTY. APN 1-100-17
Barbara J. Reed 1/22/90
BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR

OWNER'S CERTIFICATE:
I, WILLIAM CODY KELLY, TRUSTEE OF THE WILLIAM CODY KELLY TRUST, #1, DO CERTIFY THAT THE WILLIAM CODY KELLY TRUST, #1, IS THE LEGAL OWNER OF THE LANDS AS DELINEATED UPON THIS FINAL MAP ENTITLED "ELEVENTH AMENDED PLAT OF UPPAWAY" CONSISTING OF ONE SHEET, THAT I CAUSED SAID MAP TO BE PREPARED FOR RECORD AND CONSENTS TO THE PREPARATION AND RECORDATION OF SAID MAP.
William Cody Kelly
WILLIAM CODY KELLY, TRUSTEE
WILLIAM CODY KELLY TRUST #1

STATE OF NEVADA COUNTY OF DOUGLAS
ON August 4, 1989, I, CAROLYN FEENE, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, WILLIAM CODY KELLY WHO ACKNOWLEDGED THAT HE EXECUTED THE WITHIN INSTRUMENT.
Carolyn Feene



SURVEYOR'S CERTIFICATE:
I, RONALD W. TURNER, BEING DULY SWORN, DO HEREBY CERTIFY THAT THIS AMENDED PLAT COMPLIES WITH ALL PERTINENT SECTIONS OF NRS 218.010 TO 218.030, INCLUSIVE, AND NRS 228.900, INCLUSIVE, AND WITH ANY APPLICABLE LOCAL ORDINANCE.
Ronald W. Turner
RONALD W. TURNER
PROFESSIONAL LAND SURVEYOR 3519



TAHOE REGIONAL PLANNING AGENCY:
THIS FINAL MAP COMPLIES TO TR.P.A. REQUIREMENTS.
Paul Kalita 12/15/89

Uppaway Estates Homeowners' Association:
APPROVED AND ACCEPTED THIS 4th DAY OF August 1989 BY THE UPPAWAY ESTATES HOMEOWNERS' ASSOCIATION, DOUGLAS COUNTY, NEVADA.
William Cody Kelly

COUNTY CLERK'S CERTIFICATE:
I, BARBARA REED, DOUGLAS COUNTY CLERK, DO HEREBY CERTIFY THE ABOVE AND FOREGOING "ELEVENTH AMENDED PLAT OF UPPAWAY" WAS PRESENTED TO THE BOARD OF COMMISSIONERS OF DOUGLAS COUNTY AT A REGULAR MEETING THEREOF HELD ON THE DAY OF MONTH, AND THAT SAID BOARD OF COMMISSIONERS DID THEREON BY RESOLUTION DULY PASS AND ADOPT AT SAID MEETING APPROVE AND ACCEPT SAID AMENDED MAP BUT DID NOT ACCEPT FOR PUBLIC USE ANY OF THE STREETS, ROADS OR EASEMENTS SHOWN THEREON BUT DID RESERVE THE RIGHT TO ACCEPT SAID STREETS, ROADS AND EASEMENTS AT ANY FUTURE DATE.
I FURTHER CERTIFY THAT ALL BONDS AS REQUIRED BY LAW TO ACCOMPANY THE WITHIN MAP HAVE BEEN APPROVED BY SAID BOARD OF COMMISSIONERS AND FILED IN MY OFFICE. IN WITNESS WHEREOF, I HAVE HERETO SET MY HANDS THIS DAY OF 19__.

RECORDER'S CERTIFICATE:
FILED FOR RECORD THIS 23rd DAY OF January 1990 AT 2:16 MINUTES PAST 11 O'CLOCK A.M. IN BOOK 190 OF OFFICIAL RECORDS AT PAGE 3308 DOCUMENT NO. 218688. RECORDED AT THE REQUEST OF Turner & Assoc. Inc.
Donnie Hull
DONNIE HULL, DEPUTY
DOUGLAS COUNTY RECORDER