

TRANSFER AND ASSIGNMENT

FOR VALUABLE CONSIDERATION IN HAND PAID, receipt of which is hereby acknowledged, GLORIA P. LOHNER

Assignor(s) does hereby set over, transfer and assign unto NORSCOT FINANCIAL CORPORATION, (Assignee), its assigns or successor corporation all of its right, title and interest in and to that certain Mortgage/Deed of Trust, together with the Note they were given to secure execution by ROBERT S. WILSON and ALICE I. WILSON

to GLORIA P. LOHNER

dated the 10th day of October, 1990 and duly recorded in the Office of the Court Clerk for Douglas County, State of Nevada in Book 1089, on Page 1143, as Document No. 212742; property described as follows:

See Exhibit "A" attached hereto and incorporated herein by reference

ASSIGNOR retains a secondary interest in said Mortgage/Deed of Trust and Note which is subject to: (1) any prepayment of the Mortgage/Deed of Trust in full by the Mortgagor, (2) any default and subsequent foreclosure of the Mortgage/Deed of Trust by assignee, (3) assignee receiving all of its rights and entitlements in said Mortgage/Deed of Trust arising out of the Purchase Agreement of even date.

ASSIGNEE upon receipt of all of its rights and entitlements by payment, prepayment, foreclosure and resale or repurchase by assignor and subject to any prior satisfaction of the Mortgage/Deed of Trust by assignee, assignee shall transfer and reassign the Mortgage/Deed of Trust and Note to assignor pursuant to the terms and conditions of the Purchase Agreement, covering this Transfer and Assignment.

WITNESS THEIR HANDS AND SEALS THIS 19 DAY OF Jan., 1990.

N/A
Witness

Gloria P. Lohner
Assignor Gloria P. Lohner

N/A
Witness

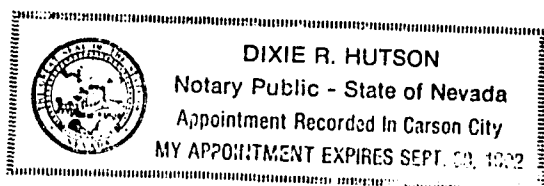
Assignor

STATE OF Nevada)
COUNTY OF Carson City)

BEFORE ME personally appeared Gloria P. Lohner to me well known and know to be the person(s) described in and who executed the foregoing instrument and acknowledged to and before me that she executed said instrument for the purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp or seal this 19th day of January, 1990.

Dixie R. Hutson
Notary Public



When recorded mail to:

Norscot Financial
777 E. William, Suite 204
Carson City, NV 89701

DESCRIPTION

All that real property situate in the county of Douglas State of Nevada, described as follows:

The East half of the following described property.

A portion of the Southwest 1/4 of Section 26, Township 14 North, Range 20 East, M.D.B.&M, described as follows:

COMMENCING at the Southwest corner of said Section 26, thence North 89°57' East along the South line of said Section 26 a distance of 1320 feet; thence North 0°05' West a distance of 1320 feet to the TRUE POINT OF BEGINNING; thence continuing North 0°05' West a distance of 192.09 Feet to a point; thence South 89°57' West a distance of 572.80 Feet to a point; thence South 0°05' East a distance of 192.09 Feet to a point; thence North 89°57 East a distance of 572.80 Feet to the TRUE POINT OF BEGINNING.

ASSESSOR'S PARCEL NO. 21-230-07

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'90 JAN 23 A11 :38

SUZANNE BEAUDREAU
RECORDER **218690**
sl PAID *SD* DEPUTY
BOOK **190** PAGE **3312**