

Order No. _____

Escrow No. 204626-LM

WHEN RECORDED MAIL TO:
NOVASEL & SCHWARTE
P.O. BOX 11355
TAHOE PARADISE, CA 95708

Space above this line for recorder's use

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned do(es) hereby grant, assign and transfer to:

SOUTH TAHOE GROUP PENSION PLAN

25.16 %
~~25.16 %~~ beneficial interest under Deed of Trust dated
executed by

DONALD BARRINGER & CAROL J. BARRINGER, husband and wife

, Trustor,

, Trustee,

to FIRST NEVADA TITLE COMPANY
and recorded JUNE 20, 1989, as Document No. 204633
in Book 689, Page 2668 of Official Records,
County, Nevada, encumbering real property situate in such county and
state described as follows:

SEE DESCRIPTION SHEET ATTACHED HERETO AND MADE A PART THEREOF

ASSESSOR'S PARCEL NOS. 41-180-01 through 41-180-18 inclusive

TOGETHER with the note or notes therein described or referred to,
the money due and to become due thereon with interest, and all rights
accrued or to accrue under such Deed of Trust.

Dated JANUARY 12, 1990

NOVASEL & SCHWARTE INVESTMENTS
INC. DBA WESTERN HIGHLAND MORTGAGE CORPORATION

Richard M. Schwarte
RICHARD M. SCHWARTE - VICE-PRESIDENT

Robert Novasel
ROBERT NOVASEL - PRESIDENT



(Corporation)
State of California
County of El Dorado } ss.

On 1-16-90, before me, the undersigned, a Notary Public in and
for said State, personally appeared ROBERT NOVASEL

proved to me to be the President, and RICHARD M. SCHWARTE known to me to be the
VICE-PRESIDENT of the Corporation that executed the within Instrument, proved to me on the basis of satisfactory evidence to be
the persons who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation
executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.
WITNESS my hand and official seal.

Susan E. Baldrige
NOTARY PUBLIC for said County and State

COPY

REQUESTED BY
FIRST NEVADA TITLE COMPANY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'90 JAN 23 P12:12

SUZANNE BEAUDREAU
RECORDER

218699

\$ 6⁰⁰ PAID Bh DEPUTY

BOOK **190** PAGE **3328**