

AFFIDAVIT ESTABLISHING DEATH OF JOINT TENANT, AND TERMINATING INTEREST OF SUCH JOINT TENANT IN REAL PROPERTY

On this 23rd day of Jan, 1990 personally appeared before me, the undersigned Notary Public within and for the county and state aforesaid, Laura F. Hauck, who being first duly sworn, deposes and says:

1. That she makes this affidavit pursuant to, and under the authority of N.R.S. 40.525.

2. That on the 4th day of November 1980 by an instrument appearing of record as Document No. 51048, in Book 1180, on page 1572 of Official Records of Douglas County, Nevada, all of which is incorporated by reference herein, affiant and Dale S. Hauck acquired, as joint tenants with right of survivorship, a security interest in certain real property situate in the County of Douglas, State of Nevada, particularly described as follows:

See exhibit "A" attached hereto APN 37-122-07

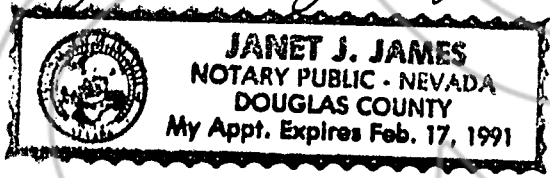
That the said Dale S. Hauck died on the 29th day of August, 1987, in Reno, Nevada and that a certified copy of the certificate of death of said deceased is attached hereto and made a part hereof.

That affiant is the wife of said deceased, and has personal knowledge of the facts set forth herein.

Laura F. Hauck
LAURA F. HAUCK

SUBSCRIBED and SWORN to before me this 23rd day of January, 1990.

Janet J. James
Notary Public



218810

Book 190 Page 3576

WASHOE COUNTY DISTRICT HEALTH DEPARTMENT

VITAL STATISTICS

Reno, Nevada

STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH — SECTION OF VITAL STATISTICS CERTIFICATE OF DEATH

ROLL 64 IMAGE 116

LOCAL FILE NUMBER 1515

STATE FILE NUMBER

	LOCAL FILE NUMBER 1515	STATE FILE NUMBER	DECEASED—NAME First Middle Last 1. Dale Steven HAUCK	DATE OF DEATH (Month, Day, Year) 2. August 29, 1987	COUNTY OF DEATH 3a. Washoe
DECEASED	CITY, TOWN, OR LOCATION OF DEATH 3b. Reno		HOSPITAL OR OTHER INSTITUTION—Name (If not either, give street and number) 3c. Veterans Medical Center		INSIDE CITY LIMITS (Specify Yes or No) 3d. Yes
	RACE—(e.g., White, Black, American Indian, etc) (Specify) 4a. White		ETHNIC 4b.	AGE—Last Birthday (Years) 5a. 65	UNDER 1 YEAR MOS : DAYS 5b. :
DECEASED	DATE OF BIRTH (Mo., Day, Yr.) 6. April 7, 1922		HOURS : MINS 5c. :		SEX 7. Male
	STATE OF BIRTH (If not U.S.A., name country) 8. Missouri		CITIZEN OF WHAT COUNTRY 9. U.S.A.		MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) 10. Divorced
DECEASED	SOCIAL SECURITY NUMBER 13. ████████-7400		USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life, Even if Retired) 14a. Chef		KIND OF BUSINESS OR INDUSTRY 14b. Restaurant
	RESIDENCE—STATE 15a. Nevada		COUNTY 15b. Douglas	CITY, TOWN, OR LOCATION 15c. Gardnerville	STREET AND NUMBER 15d. 1349c El Dorado
DECEASED	INSIDE CITY LIMITS (Specify Yes or No) 15e. Yes		FATHER—NAME First Middle Last 16. Alfred E. Hauck		MOTHER—MAIDEN NAME First Middle Last 17. Mamie
	INFORMANT—NAME (Type or Print) 18a. Department of Anatomy		MAILING ADDRESS (Street or R.F.D. No., City or Town, State, Zip) 18b. University of Nevada School of Medicine, Reno, Nv. 89557		
DECEASED	BURIAL, CREMATION, REMOVAL, OTHER (Specify) 19a. Anatomical Donation		CEMETERY OR CREMATORY—NAME 19b. Department of Anatomy		LOCATION City or Town State 19c. Reno Nevada 89557
	FUNERAL DIRECTOR—SIGNATURE (Of Person Acting as Such) 20a. <i>[Signature]</i>		NAME AND ADDRESS OF FACILITY 20b. Department of Anatomy, School of Medicine, Reno, Nv. 89557		
DECEASED	21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature and Title) <i>[Signature]</i> DATE SIGNED (Mo., Day, Yr.) 21b. September 4, 1987		HOUR OF DEATH 21c. 2130 pm		22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) stated. (Signature and Title) <i>[Signature]</i> DATE SIGNED (Mo., Day, Yr.) 22b. 22c. 22d. ON
	NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print) 21d.		NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, MEDICAL EXAMINER OR CORONER) (Type or Print) 23. KEVIN LASKO, M.D., VA Medical Center, 1000 Locust Street, Reno, Nevada 89520		
DECEASED	REGISTRAR 24a. (Signature) <i>[Signature]</i> Dep		DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.) 24b. September 4, 1987		DEATH DUE TO COMMUNICABLE DISEASE 24c. YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
	25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c))				
DECEASED	PART I (a) Respiratory Failure DUE TO, OR AS A CONSEQUENCE OF.		Interval between onset and death : Immediate		
	(b) Pneumonia DUE TO, OR AS A CONSEQUENCE OF.		Interval between onset and death : 2 Weeks		
DECEASED	(c) Multiple Strokes DUE TO, OR AS A CONSEQUENCE OF.		Interval between onset and death : 8/87 most recent		
	PART II OTHER SIGNIFICANT CONDITIONS—Conditions contributing to death but not related to cause given in PART I (a)		AUTOPSY (Specify Yes or No) 26. No		
DECEASED	ACC, SUICIDE, HOM. UNDET. OR PENDING INVEST. (Specify) 28a.		DATE OF INJURY (Mo., Day, Yr.) 28b.	HOUR OF INJURY 28c.	DESCRIBE HOW INJURY OCCURRED M 28d.
	INJURY AT WORK (Specify Yes or No) 28e.		PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify) 28f.	LOCATION. 28g.	STREET OR R.F.D. No. CITY OR TOWN STATE

VITAL RECORDS

218810 No 61721

Book 190 Page 3576 A

This is to certify that the above is a true and legal copy of the certificate on file in this office.

WARNING: IT IS ILLEGAL TO ALTER OR COPY THIS DOCUMENT

COPY

No 069135

THIS CERTIFIED COPY WAS PRODUCE
DUCED FROM THE VITAL STATISTICS
RECORDS OF THE WASHOE COUNTY
DISTRICT HEALTH DEPARTMENT,
RENO, WASHOE COUNTY, NEVADA

ON SEP 18 1987

Walter J...

REGISTRAR VITAL STATISTICS

PX *Archie M. DeLine*
Deputy Registrar

THIS COPY IS REPRODUCED
PHOTOREGICALLY FROM
MICROFILM RECORDS AND
MAY IN TIME CHANGE IN
COLOR OR APPEARANCE

SEAL

218810

Book 190 Page 3576 B

EXHIBIT "A"

PARCEL 1

A parcel of land located in the Southeast 1/4 of the Northeast 1/4 of Section 18, Township 10 North, Range 22 East, M.D.B. & M., in Douglas County, Nevada, described as follows:

BEGINNING at a point on the Section line, being the East boundary of the Northeast 1/4 of Section 18, from which the Northeast corner of said Section 18 bears North 0°13'20" West, 1460.72 feet; thence along the said Section line South 0°13'20" East, 715.30 feet; thence along the Easterly side of the old highway North 40°38'00" West, 939.44 feet; thence North 89°46'40" East, 609.01 feet to the Point of Beginning.

Being also known as Parcel B as shown on the Record of Survey filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 17, 1980 in Book 980 of Parcel Maps at Page 1328, File No. 48619.

PARCEL 2

A parcel of land located in the East 1/2 of the Northeast 1/4 of Section 18, Township 10 North, Range 22 East, M.D.B. & M., in Douglas County, Nevada, described as follows:

BEGINNING at a point on the East line of the Northeast 1/4 of said Section 18, from which the Northeast corner of said Section 18 bears North 0°13'20" West, 937.02 feet; thence along the said section line South 0°13'20" East, 523.70 feet; thence South 89°46'40" West, 609.01 feet; thence along the East side of the old highway North 40°38'00" West, 687.80 feet; thence North 89°46'40" East, 1054.89 feet to the point of beginning.

Being also known as Parcel A as shown on the Record of Survey filed for record in the office of the County Recorder of Douglas County, State of Nevada, September 17, 1980, in Book 980 of Parcel Maps at Page 1328, File No. 48619.

REQUESTED BY

David Humphrey

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

90 JAN 25 A9:51

SUZANNE BEAUDREAU
RECORDER

218810

\$ 8.00 PAID K/D DEPUTY

Book 190 Page 3576 C

REQUESTED BY

TITLE INSURANCE & TRUST CO.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

10.00
1980 NOV 26 AM 9:40

MARIE A. RAINE
RECORDER

Carol E. Hart
Dep

51048

BOOK 1180 PAGE 157