

**UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-1**  
**IMPORTANT** Read instructions on back before filling out form.

WOLCOTTS FORM UCC-1NV price class 13E

This **FINANCING STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code.

1. DEBTOR (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) <b>Newman, Joan</b>		1A. SOCIAL SECURITY OR FEDERAL TAX NO [REDACTED] <b>0730</b>	
1B. MAILING ADDRESS <b>2625 Wade St.</b>		1C. CITY, STATE <b>Minden, NV</b>	
1E. RESIDENCE ADDRESS <b>Same</b>		1F. CITY, STATE <b>Same</b>	
2. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST)		2A. SOCIAL SECURITY OR FEDERAL TAX NO	
2B. MAILING ADDRESS		2C. CITY, STATE	
2E. RESIDENCE ADDRESS		2F. CITY, STATE	

3.  ADDITIONAL DEBTOR(S) ON ATTACHED SHEET

4. SECURED PARTY NAME <b>Southwest Gas Corp.</b> MAILING ADDRESS <b>P.O. Box 1190</b> CITY <b>Carson City</b> STATE <b>NV</b> ZIP CODE <b>89702</b>		4A. SOCIAL SECURITY NO FEDERAL TAX NO OR BANK TRANSIT AND A B A NO <b>#88-0085720</b>	
5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		5A. SOCIAL SECURITY NO FEDERAL TAX NO OR BANK TRANSIT AND A B A NO	

6. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be growing and name of record owner of such real estate; if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted).

Installation of one each natural gas 50 gallone water heater, one each gas dryer, one each gas range at 2625 Wade St, Minden, NV <sup>6/3</sup> Sierra View subdivision, Lot 71, APN #21-222-14, Total Cost: ~~XXXXXX~~ \$2738.67

6A.  Joan Newman SIGNATURE OF RECORD OWNER

6B. \_\_\_\_\_ (TYPE) RECORD OWNER OF REAL PROPERTY

6C. \$ \_\_\_\_\_ MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)

7. Check <input checked="" type="checkbox"/> if Applicable	A <input type="checkbox"/> Proceeds of collateral are also covered	B <input type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected (Debtors Signature Not Required)	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction (Debtors Signature Not Required)
8. Check <input checked="" type="checkbox"/> if Applicable	<input type="checkbox"/> DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403			

9. (Date) X 12-13 1989

By: Joan Newman SIGNATURE(S) OF DEBTOR(S) **Joan Newman** (TITLE)

By: J. R. [Signature] SIGNATURE(S) OF SECURED PARTY(IES) **SALES SUPERVISOR** (TITLE)  
**Southwest Gas Corp.** (TYPE NAME(S))

11. This Space for Use of Filing Officer  
 (Date, Time, File Number and Filing Officer)

**07009**

REQUESTED BY  
Southwest Gas Corp  
 IN OFFICIAL RECORDS OF  
 DOUGLAS CO., NEVADA

**'90 JAN 25 10:19**

SUZANNE BEAUDREAU  
 RECORDER **218813**  
 \$10<sup>00</sup> PAID K12 DEPUTY

FILING FEES INSTRUCTIONS  
**BOOK 190 PAGE 3579**

10. **Return Copy to**

NAME **Southwest Gas Corporation**  
 ADDRESS **Sales Department**  
 CITY, STATE AND ZIP **P.O. Box 1190 Carson City, NV 89702**

(1) FILING OFFICER COPY - ALPHABETICAL  
 UNIFORM COMMERCIAL CODE FORM UCC-1 (REV 7-86)

Approved by the Nevada Secretary of State

THIS SPACE FOR USE OF FILING OFFICER