

UNIFORM COMMERCIAL CODE—FINANCING STATEMENT CHANGE—FORM N-UCC-2 STATE OF NEVADA  
IMPORTANT—Read instructions on back before filling out form

FINANCIAL FORMS DEPARTMENT  
DIAMOND INTERNATIONAL CORPORATION  
P.O. BOX 4000 - RENO, NEVADA 89505

This STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

1. FILE NO. OF ORIG. FINANCING STATEMENT 06668	1A. DATE OF FILING OF ORIG. FINANCING STATEMENT 2-18-88	1B. DATE OF ORIG. FINANCING STATEMENT 2-18-88	1C. PLACE OF FILING ORIG. FINANCING STATEMENT Douglas Co.
2. DEBTOR (LAST NAME FIRST) Cessna, Cary L.			2A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED]-7266
2B. MAILING ADDRESS P.O. Box 1527		2C. CITY, STATE Minden, NV	2D. ZIP CODE 89423
3. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST) Cessna, Janyce			3A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED]-3044
3B. MAILING ADDRESS Same		3C. CITY STATE Same	3D. ZIP CODE
4. SECURED PARTY NAME Southwest Gas Corporation MAILING ADDRESS P.O. Box 1190 CITY Carson City STATE NV ZIP CODE 89702			4A. SOCIAL SECURITY NO., FED. TAX NO. OR BANK TRANSIT AND A.B.A. NO. #88-0085720
5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE			5A. SOCIAL SECURITY NO., FED. TAX NO. OR BANK TRANSIT AND A.B.A. NO.

6.  CONTINUATION—The original Financing Statement between the foregoing Debtor and Secured Party bearing the file number and date shown above is continued. If collateral is crops or timber, fixtures, or oil, gas or minerals check here  and insert description of real property on which growing or to be grown or to which affixed or to be affixed or from which to be extracted in Item 7 below. If crops or fixtures, also insert name of record owner of real estate. Effective if submitted within 6 months of expiration date.
- RELEASE—From the collateral described in the Financing Statement bearing the file number shown above, the Secured Party releases the collateral described in Item 7 below. Release does not terminate debt.
- ASSIGNMENT—The Secured Party certifies that the Secured Party has assigned to the Assignee above named, all the Secured Party's rights under the Financing Statement bearing the file number shown above in the collateral described in Item 7 below.
- TERMINATION—The Secured Party certifies that the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.
- AMENDMENT—The Financing Statement bearing the file number shown above is amended as set forth in Item 7 below. (Signature of Debtor and Secured Party required on all amendments.)
- OTHER (May be used for change of address.)

7. Installation of one natural gas Payne 376B036075, 82% efficient furnace and all required ductwork; installation of one 50 gal., natural gas turbo water heater. Furnace and water heater to be installed at 880 Mitch Dr., Gardnerville, NV, APN #27-483-04 lot 10 Block 10. Total cost: \$3562.00

8. \_\_\_\_\_ (Date) \_\_\_\_\_ 19\_\_\_\_

By: \_\_\_\_\_ (TITLE)  
SALES SUPERVISOR

By: Southwest Gas Corporation  
SIGNATURE(S) OF SECURED PARTY (IES) (TITLE)

9. This Space for Use of Filing Officer  
(Date, Time, Filing Office)

REQUESTED BY  
Southwest Gas Corp  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

10.  Return Copy to

NAME Southwest Gas Corporation  
ADDRESS Sales Department  
CITY, STATE P.O. Box 1190  
AND ZIP Carson City, NV 89702

90 JAN 25 AIO :29

SUZANNE BEAUDREAU  
RECORDER 218817

\$11.00 PAID *K12* DEPUTY  
BOOK 190 PAGE 3583

THIS SPACE FOR USE OF FILING OFFICER