

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOHN LAWRENCE (NEVADA) INC., a Nevada corporation

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to MIKE HICKEY CONSTRUCTION, INC., a Nevada corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas, State of Nevada, bounded and described as follows:

Lot 15, in Block B, as set forth on the Final Map of WESTWOOD VILLAGE UNIT NO. III, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 31, 1989, in Book 889, Page 4564, as Document No. 209883.

A.P.N. 17-302-15

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness _____ hand _____ this _____ day of _____, 19 _____.

STATE OF NEVADA

COUNTY OF Douglas SS

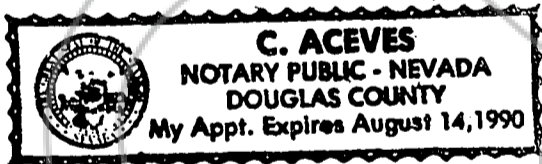
On Jan. 30, 1990 personally appeared before me, a Notary Public, Kenneth D. Stokes

who acknowledged that _____ he _____ executed the above instrument.

Notary Public

JOHN LAWRENCE (NEVADA) INC.

BY: KENNETH D. STOKES, V.P.



ORDER NO. _____
ESCROW NO. M47353CA

WHEN RECORDED MAIL TO:
SAME AS BELOW

The grantor(s) declare(s):
Documentary transfer tax is \$ 38.50
 computed on full value of property conveyed, or
 computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

HICKEY
P.O. BOX 1420
MINDEN, NV. 89423

FOR RECORDER'S USE

REQUESTED BY:
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

90 JAN 30 P3:35

SUZANNE BEAUDREAU
RECORDER

219147

\$5.00 PAID K12 DEPUTY

BOOK 190 PAGE 4287

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

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CARSON CITY, NEVADA 89701-4290
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KINGSBURY SQUARE
P. O. BOX 3390
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