Certificate of Location of Lode Mining Claim

TO AI	L WHOM	IT MAY	CONCERN:

The undersigned hereby certifies (certify) PRU # /3 Lode Mining Claim in Section31	that he (she, they) has (have) located the , Township 14 No, Range 23 E. in			
the <u>Unknown</u> Mining District, in <u>Dougla</u>	County, in the State of Nevada, on			
the, 19 90.	-			
The name(s) and post office address(es) of the	locator(s) is (are) (please print):			
Michael H. Crandall 2				
	Sparks, Nv. 89434			
<u>Fast</u> direction and <u>20</u> feet in a <u>West</u> which the Notice of Location is posted, lengthwise of on each side of the center of the claim. The general c the <u>Fast</u> to the <u>West</u>	the claim, together with300feet in width ourse of the lode deposit and premises is from is claim is shown on the claim map that is filed			
scribing on 3" PVC pipe o	cut in 5 lenghts			
(Describe method of marking, suc	h as "scribing the wood")			
The description of each corner is as follows post"):	(describe the corner(s), such as "4x4 wooden			
Corner No. 1 is a 3" diam. PVC pipe				
Corner No. 2 is a 3" diam. PVC pipe				
Corner No. 3 is a3" diam. Pvc	pipe			
Corner No. 4 is a 3" diam. PVC	pipe			
Corner No. 5 is a 3" diam. pvc	A Section of the sect			
Corner No. 6 is a3" diam. PVC	- 1-			
The monumentation and marking of the corn	ers was completed by theday of			
Jan. 1990. (Must be within 20 days of posting notice of location) The location work consisted of making a claim of this claim map have been filed with the	County Recorder, and the \$15.00 lode			
Dated this 3/57 day of Jan. Muhael H Crandall (Locator sign here)	, 1990. Michael Crandal)			
Michael H Crandall	2475-1 Sycamore Glea			
(Locator sign here)	Sparker, 'NV 59434			
Note 1: Two copies of this certificate and two copies of the claim map must be filed, and the \$15 filing fee must be paid, within 90 days after the date of posting Notice of Location.	RECORDER'S STAMP			
Note 2: "Every person who willfully and knowingly makes a false material statement on the location certificate or on any map required by this chapter shall be guilty of a felony, and upon conviction thereof shall be imprisoned in the state prison for not less than 3 years nor more than 10 years." NRS 517.300, Subsection 2.	REQUESTED BY Michael Crada IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA			
Note 3: The claim map of this claim is filed in the County Recorder's Office as Document No. (may be filled in by locator)	90 JAN 31 AIO:33 SUZANNE BEAUDREAU RECORDER 219157			
CARLISLE FORM NO. 56 N	\$ 625 PAID K12 DEPUTY			