GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That EQUITY PRESERVATION, INC., A CALIFORNIA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to GEORGE LIDDELL AND YVONNE LIDDELL, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

A Parcel of land located in the Northwest 1/4 of the Southwest 1/4 of Section 23, Township 12 North, Range 19 East, Douglas County, State of Nevada described as follows:

Parcel 2, as shown on Parcel Map No. 1 for DINO NATALI, recorded October 23, 1984 in Book 1084, Page 2519, Document No. 109103 of Official Records of Douglas County, Nevada and by Certificate of Amendment recorded December 4, 1986, in Book 1286, Page 474, Document No. 146104.

A.P.N. 19-280-20

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated January 17, 1990	
STATE OF NEVADA	Kranne Coch
County of	EQUITY PRESERVATION, INC.
O'n	
personally appeared before me,	
a Notary Public,	
	7 /
who acknowledged that he	
executed the above instrument.	ESCROW NO. M47040CA - B
Notary Public	MANOUKIAN. SCARPELLO & ALLING. LTD.

AOCGEA PUDITC

The grantor(s) declare(s):
Documentary transfer tax is \$82.50
(XX) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at the time of sale.

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

303 EAST PROCTOR ST. CARSON CITY, NEVADA 89701-4290

(702) 882-4577 P.O. BOX 3390

STATELINE, NEVADA 89449-3390

(702) 588-6676

FOR RECORDER'S USE

WHEN RECORDED MAIL TO:

LIDDELL 174 N. FLOWE

174 N. FLOWER STREET ORANGE, CA. 92668

219182 500K 190ea654334

county of Sacramento))ss.
on anuary 22	, 1990, before me, the undersigned
	aid County and State personally appeared
proved to me on the basis of	satisfactory evidence to be the person(s
who executed the within inst	
	the Corporation therein named, and
acknowledged to me that such	Corporation executed the within
	y-laws or a Resolution of, its Board of
Directors.	104/1/
***********	Will My ser
OFFICIAL SEAL	Notary Public, State of California
K.T. CHRISTMAN	<u> </u>
STATE OF CALIFORNIA	My Commission expires March 20,92
NEVADA COUNTY My Comm. Expires March 20, 1992	My Commission expires 1 Dollar 20, 10
(CORPORATION ACKNOWLEDGEMENT	
	\ ' /

WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

90 JAN 31 A11:22

SUZANNE BEAUDREAU
RECORDER
SOF PAID BL. DEPUTY

219182 500% **190**PAG**:4335**