GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ASHLA	ND HOLDING CO.,	a Nevada corporation, and
*NEVCO, consisting of WILLIAM P. SI	MPSON and ROSAL	IE A. SIMPSON, husband and wife
in consideration of \$ 10.00	$_{ extstyle -}$, the receipt of which	is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to ROBERT BRADFORD HAWKINS,	an unmarried ma	<u>n</u> .
		· · · · · · · · · · · · · · · · · · ·
and to the heirs and assigns of such Grantee forever,	, all that real property s	situated in the <u>unincorporated</u>
County of Douglas	, State of Nevada,	bounded and described as follows:
See Exhibit "A" attached hereto and description	nd incorporated	herein by reference for legal
Agreement for Sale and Purchase of	f Real Estate re is. Said Assign	eal property by Assignment of that certain ecorded on April 4, 1986 in Book 486, page ment was recorded on February 10, 1989, ecords.
Together with all and singular the tenements, here any reversions, remainders, rents, issues or profits the		enances thereunto belonging or in anywise appertaining, and
Witness our hand s th	is <u>5th.</u>	lay of February , 19 90 .
STATE OF NEVADA	- Contraction of	ASHLAND HOLDING CO. BY: andre L Finke
COUNTY OF Douglas	Canal N	Candice Zinke, Vice President, Candice Zinke is attorneying for William Palimpson
On February 5, 1990		
personally appeared before me, a Notary Public, Candice L. Zinke, Vice President	₹ z.	William P. Simpson Candre & Simpson Rosalie A. Simpson
of Ashland Holding Co. who acknowledged that _s_he/executed	NOTAS DE LA COMPANION DE LA CO	Rosalie A. Simpson
the above instrument.	E PO	
May a war		
dy A. Coclich Notary Public	N N N N N N N N N N N N N N N N N N N	ORDER NO.
	3 5 H	ESCROW NO. M47027JC
		WHEN RECORDED MAIL TO:
)	GRANTEE HEREIN BELOW
The grantor(s) declare(s): Documentary transfer tax is \$ -0- paid on A	greement of Salo	e in
() computed on full value of property conveyed,	or BK480 Pg 41.	FOR RECORDER'S USE
() computed on full value less value of liens a encumbrances remaining at time of sale.	na	FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:		
ROBERT BRADFORD HAWKINS	_	
5500 GONI ROAD		
CARSON CITY, NV 89706	_	• ;
MANOIJKIAN, SCARPELLO & ALLING, LTD. ATTORNEYB AT LAW		
CARSON CITY OFFICE LAKE TAHOE OFFICE 303 EAST PROCTOR STREET KINGSBURY SQUARE		
CARSON CITY, NEVADA 89701 4290 P. O. BOX 3390 TELEPHONE (702) 882-4577 STATELINE, NEVADA 89449 TELEPHONE (702) 588-66		219700

60UK 290PAGE 899

Order No.: M47027JC

LEGAL DESCRIPTION (continued)

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the South 1/2 of the South 1/2 of the Northwest 1/4 of the Northwest 1/4 of Section 25, Township 13 North, Range 20 East, M.D.B. & M., further described as follows

Parcel C, as set forth on the Parcel Map for William P. Simpson and Rosalie Simpson, filed for record December 3, 1979, in Book 1279, Page 1, Document No. 39248, Official Records of Douglas County, State of Nevada.

Subject to and together with a 30 foot access easement lying along the South boundary of Parcels A, B, and C, as set forth on said parcel map.

A.P.N. 23-130-10.

County of Douglas	} ss.		i.
On this 5th. day of Fe	abruary	in the year one thousand nine hundred and 90, a Notary Public in a	2.
personally appeared before me,SOMAA.	**************************************	for said	na nty
1			
NOTARY PUBLIC NEVADA My APPL FEMORE COUNTY		known to me to be the person whose name IS subscribed to the with instrument, as the attorney in fact of WILLIAM L. SIMPSON AND ROSALIE A. SIMPSON	hin
My APPL ENGLAS COUNTY hereu	1	and S. he, the said AFFIANT	
set my hand and affixed my of the stone to	nto" m	acknowledged to me that She signed the name S of the said WILLIAM L. SIMPSON AND ROSALIE A. SIMPSON	••••
office in DOUGLAS COUNTY, NEVADAY the day and year last above written.	I) Cl	nome as attorney in fact, and that as such attorney in facthe executed the following freely and voluntarily and for the uses and purposes there mentioned	
JUDY A. COCLICH		CARLISLE'S FORM NO. 24N—(ACKNOWLEDGMENT-ATTORNEY IN FACT) B33	970

WESTERN TITLE COMPANY, INC.

'IN DFFICIAL RECORDS OF
'DOUGLAS CO.. NEVADA

'90 FEB -7 All :41 '

SUZANNE BEAUDREAU
RECORDER 213700
PAIR DEPUTY

900K **290**P4GE **900**