

Escrow No.

DO-15202-CF
A.P.N. 13-233-20

Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$37.95.....

) computed on full value of property conveyed, or

) computed on full value less value of liens and encumbrances remaining at time of sale.

) Unincorporated area: City of....., and

) Realty not sold.

THIS INDENTURE WITNESSETH: That JOSEPH TUMMINELLO and KAREL K. TUMMINELLO,
husband and wife

in consideration of \$ 10.00---- the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to DONALD LAU and LAURA J. LAU, husband and wife and
DONALD M. LAU, an unmarried man, ALL AS JOINT TENANTS

all that real property situate in the _____ County of Douglas
State of Nevada, bounded and described as follows:

Lot 30, Block C as shown on the map of IMPALA MOBILE HOME ESTATES UNIT NO. 1,
recorded May 11, 1978, in Book 578, Page 708 as Document No. 20555, Official Records,
Douglas County, Nevada.

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Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining.

Witness our hands this 5th day of January, 1990

CALIFORNIA
STATE OF ~~NEVADA~~
COUNTY OF SACRAMENTO } SS.

On January 5, 1990
personally appeared before me, a Notary Public,
Joseph Tumminello
Karel K. Tumminello

Joseph Tumminello
Joseph Tumminello

Karel K. Tumminello
Karel K. Tumminello

who acknowledged that they executed the above instrument.

Signature L. Jill Loveless
(Notary Public)

(Notarial Seal)



WHEN RECORDED MAIL TO:
Donald Lau, etal
912 Loyola Street
Carson City, NV 89705

REQUESTED BY
Northern Nevada Title Company
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'90 FEB -7 P3:20

SUZANNE BEAUDREAU
RECORDER

\$ 5.00 PAID OK DEPUTY

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