

**UNIFORM COMMERCIAL CODE-FINANCING STATEMENT-FORM UCC-1**  
**IMPORTANT-Read instructions on back before filling out form**

FINANCIAL FORMS DEPARTMENT  
 SMURFIT DIAMOND PACKAGING CORP.

This **FINANCING STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code

1. DEBTOR (LAST NAME FIRST) <u>Overland Meat, Seafood &amp; Deli</u>		1A. SOCIAL SECURITY OR FEDERAL TAX NO. <u>5645</u>	
1B. MAILING ADDRESS <u>P. O. Box 612343</u>		1C. CITY, STATE <u>South Lake Tahoe, CA</u>	1D. ZIP CODE <u>95761</u>
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B)		1F. CITY, STATE	1G. ZIP CODE
2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST) <u>Cohen, Mark Stephen</u>		2A. SOCIAL SECURITY OR FEDERAL TAX NO. <u>5645</u>	
2B. MAILING ADDRESS <u>P. O. Box 612343</u>		2C. CITY, STATE <u>South Lake Tahoe, CA</u>	2D. ZIP CODE <u>95761</u>
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B)		2F. CITY, STATE	2G. ZIP CODE
3. DEBTOR(S) TRADE NAME OR STYLE (IF ANY)		3A. FEDERAL TAX NO.	
4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY)		4A. CITY, STATE	4B. ZIP CODE
5. SECURED PARTY NAME <u>Nevada Banking Company</u> MAILING ADDRESS <u>P. O. Box 5700</u> CITY <u>Stateline</u> STATE <u>NV</u> ZIP CODE <u>89449</u>		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. <u>94-161/1212</u>	
6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	

7. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown and name of record owner of such real estate, if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted.

See Exhibit "A", attached hereto and made a part hereof.

7A. \_\_\_\_\_  
SIGNATURE OF RECORD OWNER

7B. Mark Stephen Cohen  
(TYPE) RECORD OWNER OF REAL PROPERTY

7C. \$ \_\_\_\_\_  
MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)

8. Check  if Applicable

<input type="checkbox"/> Proceeds of collateral are also covered	<input type="checkbox"/> Products of collateral are also covered	<input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected	<input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction
--	--	---	--

9. Check  if Applicable

DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403

10. (Date) February 2, 19 90

Mark Stephen Cohen

By: [Signature]  
SIGNATURE(S) OF DEBTOR(S) (TITLE)

Nevada Banking Company

By: [Signature] AVP/ABM  
SIGNATURE(S) OF SECURED PARTY (EST) (TITLE)

12. This Space for Use of Filing Officer  
(Date, Time, File Number and Filing Officer)

**07016**

**219793**

**BOOK 290 PAGE 1114**

11. **Return Copy to**

NAME	NEVADA BANKING COMPANY
ADDRESS	P. O. BOX 5700
CITY, STATE AND ZIP	STATELINE, NV 89449

THIS SPACE FOR USE OF FILING OFFICER

EXHIBIT "A":

- 1-Meat Case, #SR196421
- 3-Computerized Scales, #032393, #032375 and #FNJ40405
- 1-BBQ Warmer, #HFC-48
- 1-Deli Slicer, #A662257
- 1-Cube Machine Tenderizer, #1744082
- 1-Butcher Boy Grinder, #979A
- 1-BBQ Cooler & Warmer, #ATN45612
- 1-Ross Temp Ice Machine, #CB 2956
- 1-Meat Cooler & Compressor, #SR19641
- 1-Meat Freezer & Compressor, #SR19642
- 1-Meat Paw, #162438
- 1-Casio Register, #6238117
- 3-Cutting Tables

x *Mark Stephen Cohen*  
Mark Stephen Cohen-Owner  
Overland Meat, Seafood & Deli

*2/2/90*  
Date

x *Fran Houle*  
Fran Houle, AVP/ABM  
Nevada Banking Company

*2-2-90*  
Date

REQUESTED BY  
*Nevada Banking Company*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

90 FEB -8 10:22

SUZANNE BEAUDREAU  
RECORDER 219793

\$12<sup>00</sup> PAID *x12* DEPUTY  
BOOK 290 PAGE 1115