

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

NAME CLARENCE F. HALL
ADDRESS 460 SHARON COURT
CITY & STATE MANTECA, CA. 95336

Title Order No. Escrow No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

AFFIDAVIT - DEATH OF JOINT TENANT

THIS DOCUMENT IS BEING PREPARED AS AN ACCOMMODATION ONLY AND WITHOUT LIABILITY

STATE OF CALIFORNIA

County of SAN JOAQUIN

ss.

CLARENCE F. HALL

, of legal age, being first duly sworn, deposes and says:

That HELEN GRACE HALL
Certificate of Death, is the same person as

HELEN HALL

, the decedent mentioned in the attached certified copy of

named as one of the parties in that certain

DEED

dated MARCH 14, 1984

executed by BOBBY G. SHERMAN AND GLADYS MARIE SHERMAN

to CLARENCE F. HALL AND HELEN HALL, HUSBAND AND WIFE

as joint tenants, recorded as Instrument No. 098859

, on MARCH 28, 1984

book 384, page 2576

, of Official Records of DOUGLAS

County, California, covering the following described property situated in the

NEVADA

County of

DOUGLAS

, State of ~~California~~ NEVADA

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF

APN: 32-113-32

That the value of all real and personal property owned by said decedent at date of death, including the full value of the property above described, did not then exceed the sum of \$

Signature of Clarence F. Hall
CLARENCE F. HALL

Dated JANUARY 31, 1990

SUBSCRIBED AND SWORN TO before me, the undersigned, a Notary Public in and for said County and State, this 1ST day of FEBRUARY, 1990

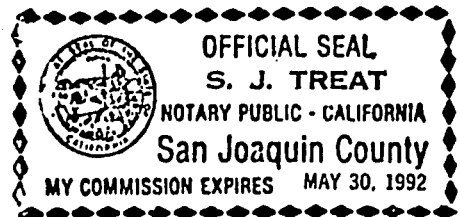
(Seal)

Signature of Notary Public

Name (Typed or Printed)
Notary Public in and for said County and State

219796

290 PAGE 1119



FOR NOTARY SEAL OR STAMP

CERTIFICATE OF DEATH

STATE OF CALIFORNIA

USE BLACK INK ONLY

3-89-01

00310

STATE FILE NUMBER			LOCAL REGISTRATION DISTRICT AND CERTIFICATE NUMBER		
1A. NAME OF DECEDENT—FIRST (GIVEN) HELEN		1B. MIDDLE GRACE	1C. LAST (FAMILY) HALL		2A. DATE OF DEATH—MONTH, DAY, YEAR January 7, 1989
4. RACE White	5. SPANISH/HISPANIC <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		6. DATE OF BIRTH—MONTH, DAY, YEAR Apr. 14, 1925	7. AGE IN YEARS 63	3. SEX F
8. STATE OF BIRTH KS	9. CITIZEN OF WHAT COUNTRY U.S.A.	10A. FULL NAME OF FATHER Harry O. Johnson		10B. STATE OF BIRTH KS	11A. FULL MAIDEN NAME OF MOTHER Maud McCaulla
12. MILITARY SERVICE? 19 — To 19 — <input checked="" type="checkbox"/> NONE	13. SOCIAL SECURITY NUMBER 5555	14. MARITAL STATUS Married	15. NAME OF SURVIVING SPOUSE (IF WIFE, ENTER MAIDEN NAME) Clarence Hall		11B. STATE OF BIRTH KS
16A. USUAL OCCUPATION Accountant		16B. USUAL KIND OF BUSINESS OR INDUSTRY Glass Mfgr.	16C. USUAL EMPLOYER Owens Illinois	16D. YEARS IN USUAL OCCUPATION 35 yrs.	17. NUMBER OF HIGHEST GRADE COMPLETED (1-12 OR COLLEGE 13-17*) 12
18A. RESIDENCE—STREET AND NUMBER OR LOCATION 4135 Foothill Road			18B. CITY Pleasanton		18C. ZIP CODE 94566
18D. COUNTY Alameda		18E. NUMBER OF YEARS IN THIS COUNTY 15	18F. STATE OR FOREIGN COUNTRY CA.	20. NAME, RELATIONSHIP, MAILING ADDRESS AND ZIP CODE OF INFORMANT Gary Hall-son 4135 Foothill Road Pleasanton, CA. 94566	
18A. PLACE OF DEATH Valley Memorial Hosp.		18B. IF HOSPITAL, SPECIFY CHRG. IP, ER/OP, DOA IP	18C. COUNTY Alameda	22. WAS DEATH REPORTED TO CORONER? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
19D. STREET ADDRESS—STREET AND NUMBER OR LOCATION 1111 E. Stanley Blvd.			19E. CITY Livermore		23. WAS DEATH REPORTED TO CORONER? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
21. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, AND C)—TYPE OR PRINT IMMEDIATE CAUSE { (A) carcinoid tumor			22. TIME INTERVAL BETWEEN ONSET AND DEATH 5m	23. WAS BLOODY PERFORMED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
DUE TO { (B) _____			24. WAS AUTOPSY PERFORMED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	24B. IF YES, WAS IT USED IN DETERMINING CAUSE OF DEATH? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
DUE TO { (C) _____			25. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 21		26. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 21 OR 23? 9/15/88 TYPE <i>Laparotomy</i>
1. I CERTIFY THAT DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED.		27B. SIGNATURE AND DEGREE OR TITLE OF PHYSICIAN Peter Wong, M.D.		27C. PHYSICIAN'S LICENSE NUMBER AND EXPIRE DATE SIGNED 617444 11/10/89	
27A. DECEDENT ATTEMPTED SINCE MONTH, DAY, YEAR 12/1/88	DECEDENT LAST SEEN ALIVE MONTH, DAY, YEAR 1/3/89	27E. TYPE ATTENDING PHYSICIAN'S NAME AND ADDRESS Peter Wong, M.D. 4400 Santa Rita Road Pleasanton, CA. 94566			
1. I CERTIFY THAT DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED.		28A. SIGNATURE OF CORONER OR DEPUTY CORONER [Signature]			28B. DATE SIGNED 1/11/89
29. MANNER OF DEATH—specify one: natural, accident, suicide, homicide, pending investigation or could not be determined		30A. PLACE OF INJURY	30B. INJURY AT WORK <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	30C. DATE OF INJURY MONTH, DAY, YEAR	31. HOUR
32. LOCATION (STREET AND NUMBER OR LOCATION AND CITY)			33. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)		
34A. DISPOSITION Burial	34B. PLACE OF FINAL DISPOSITION Memory Gardens Livermore, CA.		34C. DATE OF DISPOSITION MONTH, DAY, YEAR Jan. 11, 1989	35A. SIGNATURE OF EMBALMER Ross Halbritzel	35B. LICENSE NUMBER #4455
36A. NAME OF FUNERAL DIRECTOR (OR PERSON ACTING AS SUCH) Livermore Mortuary		36B. LICENSE NO. 1241	37. SIGNATURE OF LOCAL REGISTRAR [Signature]		38. REGISTRATION DATE 1-11-89
STATE REGISTRAR	A.	B.	C.	D.	E.
STATE REGISTRAR	F.	CENSUS TRACT			

VS-11 (REV. 1-89)

MAKE NO ERASURES, WHITEOUTS, OR OTHER ALTERATIONS

THIS IS TO CERTIFY THAT IF BEARING THE SEAL OF THE ALAMEDA COUNTY HEALTH CARE SERVICES AGENCY, THIS IS A TRUE COPY OF A RECORD ON FILE IN THE VITAL REGISTRATION SECTION, ALAMEDA COUNTY PUBLIC HEALTH SERVICE, OAKLAND, CALIFORNIA.

CARL L. SMITH, M.D., LOCAL REGISTRAR

SEAL

BY: [Signature] DEPUTY

DATE: **JAN 19 1989** **219796**

EXHIBIT "A"

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

AN UNDIVIDED 1/51ST INTEREST IN AND TO THAT CERTAIN CONDOMINIUM DESCRIBED AS FOLLOWS:

- (A) AN UNDIVIDED 1/20TH INTEREST, AS TENANTS IN COMMON, AND TO LOT 32 OF TAHOE VILLAGE UNIT NO. 3, FIFTH-AMENDED MAP, RECORDED OCTOBER 29, 1981, AS DOCUMENT NO. 61612 AS CORRECTED BY CERTIFICATE OF AMENDMENT RECORDED NOVEMBER 23, 1981, AS DOCUMENT NO. 62661, ALL OF OFFICIAL RECORDS DOUGLAS COUNTY, STATE OF NEVADA EXCEPT THERE- FROM UNITS 101 TO 120 AMENDED MAP AND AS CORRECTED BY SAID CERTIFICATE OF AMENDMENT.
- (B) UNIT NO. 113 AS SHOWN AND DEFINED ON SAID LAST MENTIONED MAP AS DESCRIBED BY SAID CERTIFICATE OF AMENDMENT.

PARCEL TWO:

A NON-EXCLUSIVE RIGHT TO USE THE REAL PROPERTY KNOWN AS PARCEL "A" ON THE OFFICIAL MAP OF TAHOE VILLAGE UNIT NO. 3, RECORDED JANUARY 22, 1973, AS DOCUMENT NO. 63805, RECORDS OF SAID COUNTY AND STATE, FOR ALL THOSE PURPOSES PROVIDED FOR IN THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS RECORDED JANUARY 11, 1973, AS DOCUMENT NO. 63681, IN BOOK 173 PAGE 229 OF OFFICIAL RECORDS AND IN MODIFICATION THEREOF RECORDED SEPTEMBER 28, 1973, AS DOCUMENT NO. 69063 IN BOOK 973 PAGE 812 OF OFFICIAL RECORDS AND RECORDED JULY 2, 1976, AS DOCUMENT NO. 1472 IN BOOK 776 PAGE 87 OF OFFICIAL RECORDS.

PARCEL THREE:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AND RECREATIONAL PURPOSES AND FOR USE AND ENJOYMENT AND INCIDENTAL PURPOSES OVER, ON AND THROUGH LOTS, 29, 39, 40, AND 41 AS SHOWN ON SAID TAHOE VILLAGE UNIT NO. 3, FIFTH-AMENDED MAP AND AS CORRECTED BY SAID CERTIFICATE OF AMENDMENT.

PARCEL FOUR:

- (A) A NON-EXCLUSIVE EASEMENT FOR ROADWAY AND PUBLIC UTILITY PURPOSES AS GRANTED TO HARICH TAHOE DEVELOPMENTS IN DEED RE-RECORDED DECEMBER 8, 1981, AS DOCUMENT NO. 63026, BEING OVER A PORTION OF PARCEL 26-A (DESCRIBED IN DOCUMENT NO. 01112, RECORDED JUNE 17, 1976) IN SECTION 30, TOWNSHIP 13 NORTH, RANGE 19 EAST, M.D.M., - AND-
- (B) AN EASEMENT FOR INGRESS, EGRESS AND PUBLIC UTILITY PURPOSES, 32' WIDE, THE CENTER-LINE OF WHICH IS SHOWN AND DESCRIBED ON THE FIFTH-AMENDED MAP OF TAHOE VILLAGE NO. 3, RECORDED OCTOBER 29, 1981, AS DOCUMENT NO. 61612, AND AMENDED BY CERTIFICATE OF AMENDMENT RECORDED NOVEMBER 23, 1981, AS DOCUMENT NO. 62661, OFFICIAL RECORDS, DOUGLAS COUNTY, STATE OF NEVADA.

PARCEL FIVE:

THE EXCLUSIVE RIGHT TO USE AND UNIT AND THE NON-EXCLUSIVE RIGHT TO USE THE REAL PROPERTY REFERRED TO IN SUBPARAGRAPH (A) OF PARCEL ONE AND PARCELS TWO, THREE, AND FOUR ABOVE DURING ONE "USE WEEK" WITHIN THE SPRING/FALL "USE SEASON", AS SAID QUOTED TERMS ARE DEFINED IN THE DECLARATION OF RESTRICTIONS, RECORDED SEPTEMBER 17, 1982 AS DOCUMENT NO. 71000 OF SAID OFFICIAL RECORDS.

THE ABOVE DESCRIBED EXCLUSIVE AND NON-EXCLUSIVE RIGHTS MAY BE APPLIED TO ANY AVAILABLE UNIT IN THE PROJECT, DURING SAID USE WEEK WITHIN THE SEASON.

NOTE: FOR USE WITH FIRST PHASE DEEDS AND DEED OF TRUST ON LOT 32.

REQUESTED BY
Clarence F. Hall
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

90 FEB -8 AIO:49

SUZANNE BEAUDREAU
RECORDER
219796
\$7⁰⁰ PAID K72 DEPUTY
BOOK 290 PAGE 1121