GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That NEVADA	JOHNSON, INC	., a Nevada corporation
		ch is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to MARSHA L. TOMERLIN, a married	l person as l	her sole and separate estate
and to the heirs and assigns of such Grantee forever, all	that real property	situated in the <u>unincorporated</u>
County of	_, State of Nevad	a, bounded and described as follows:
All that certain lot, piece or parcel of Nevada, described as follows:	l of land si	tuate in the County of Douglas, State
Lot 1-A, as set forth on Parcel Map 1 the office of the County Recorder of 1988, in Book 288, Page 3967, as Docu	Douglas Cour	nstruction, Inc., filed for record in nty, State of Nevada, on February 29, 3298.
A.P.N. 29-520-38		
	//	
Together with all and singular the tenements, heredita any reversions, remainders, rents, issues or profits there	ments and appurt of.	enances thereunto belonging or in anywise appertaining, and
Witness my hand this this	7th.	day of February , 19 90
STATE OF NEVADA		1/2/
COUNTY OF Douglas	S	Nevada Johnson, Inc. Kirk A. Johnson, President
On February 7, 1990 personally appeared before me, a Notary Public, Kirk A. Johnson, President of		
Nevada Johnson, Inc. who acknowledged that he executed the above instrument.		
Pohos Morgonilarus Balais		/
Dahn S. MorganNotary Public		ORDER NO. W COST TO
DAHN S. MORGAN NOTARY PUBLIC - NEVADA DOUGLAS COUNTY		ESCROW NO. <u>M46895JC</u>
My Appt. Expires Aug. 16, 1993		WHEN RECORDED MAIL TO: Same As Grantee Shown Below
The grantor(s) declare(s):		Danie As Grantee Shown below
Documentary transfer tax is \$ 154.00 (XX) computed on full value of property conveyed, or		
) computed on full value less value of liens and encumbrances remaining at time of sale.		FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:		
Ms. Marsha L. Tomerlin		
Post Office Box 308		
Gardnerville, Nevada 89410		WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA
MANOUKIAN, SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW		90 FEB -8 All :27
CARSON CITY OFFICE LAKE TAHOL OFFICE 301 AST PROCTOR STREET KINGSBURY SQUARE ARSON CITY, NEVADA 89701 4290 P.O. BOX. 3390 1ELL PHONE (702) 882-4577 STATELINE, NEVADA 89449 3390		
TI LEPHONE (702) 588-6676		SUZANNE BEAUDREAU RECORDER 219801 \$500 PAIL K/A DEPUTY
		DEPUTY 290 PAGE 1130