GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WILLIAM R. KEUPER and SUSAN M. KEUPER, Husband and Wife	
in consideration of \$ 10.00 , the receipt of	of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to CUT-RITE TREE AND SPRAY, A General	Partnership
and to the heirs and assigns of such Grantee forever, all that real pr	operty situated in the <u>Unincorporated</u>
County of <u>Douglas</u> , State of	Nevada, bounded and described as follows:
Lot 244, as shown on the Map of GAR record in the Office of the County March 27, 1974, in Book 374, Page 6	DNERVILLE RANCHOS UNIT NO. 7, filed for Recorder of Douglas County, Nevada, on 76, as File No. 72456.
A.P.N. 29-332-07	
	appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof.	day of January 19 90
Witness our hand s this 31st	
STATE OF NEVADA SS COUNTY OF Douglas	WILLIAM R. KEUPER
on January 31, 1990 personally appeared before me, a Notary Public, William R. Keuper and Susan M. Keuper who acknowledged that _t_Ke_y_ executed the above instrument.	SUSAN M. KEUPER
Notary Public	ORDER NO.
CHARLENE L. HANOVER NOTARY PUBLIC - NEVADA	ESCROW NO
DOUGLAS COUNTY My Appt. Expires Jan. 27, 1991	WHEN RECORDED MAIL TO:
The second secon	Cut-Rite Tree and Spray Service P.O. Box 496
The grantor(s) declare(s): Documentary transfer tax is \$ 82.50	Homewood, Ca 95718
(XXcomputed on full value of property conveyed, or () computed on full value less value of liens and encumbrances remaining at time of sale.	FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:	
Same as Above	REQUESTED BY WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS CO NEVADA
. MANOIJKIAN, SCARPELLO & ALLING, Ltd. ATTORNEYS AT LAW	90 FEB 12 P3:49
CARSON CITY OFFICE JOJ EAST PROCTOR STREET CARSON CITY, NEVADA 89701 4290 TELEPHONE (702) 882-4577 TELEPHONE (702) 882-676	SUZAHNE BEAUDREAU 219998 SEP PAID X12 DEPUTY

800K **290**PAGE**1536**