GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CAL PENINSULA EXCHANGE INC., a California corporation	
in consideration of \$ 10.00 , the receipt of	of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to TIMOTHY D. MORAN, an unmarried man	
and to the heirs and assigns of such Grantee forever, all that real pro-	operty situated in theunincorporated
County of, State of	Nevada, bounded and described as follows:
Parcels A and B as set forth on Parcel Map for in the Office of the County Recorder of Dougles, 1985, in Book 985, page 693, as Document Market Parcels A and B as set forth on Parcel Map for the County Recorder of Dougles, 1985, in Book 985, page 693, as Document Market Parcels A and B as set forth on Parcel Map for in the County Recorder of Dougles, 1985, in Book 985, page 693, as Document Market Parcels A and B as set forth on Parcel Map for in the Office of the County Recorder of Dougles, 1985, in Book 985, page 693, as Document Market Parcels A and B as set forth on Parcel Map for in the Office of the County Recorder of Dougles, 1985, in Book 985, page 693, as Document Market Parcels A and B as set forth on Parcel Map for in the Office of the County Recorder of Dougles, 1985, in Book 985, page 693, as Document Market Parcels A and B as set for the County Recorder of Dougles, 1985, in Book 985, page 693, as Document Market Parcels A and B as a contract Parcel Market Parcels A and B as a contract Parcel Market Parcel Mar	las County, State of Nevada, on September
Together with all the property situate within B and designated as Common Area as set forth	
PAN 29-202-46 Parcel A 29-202-47 Parcel B 29-202-48 Common Area	
Together with all and singular the tenements, hereditaments and any reversions, remainders, rents, issues or profits thereof.	appurtenances thereunto belonging or in anywise appertaining, and
Witness my hand this 2nd.	
STATE OF NEVADA COUNTY OF On personally appeared before me, a Notary Public,	BY: MARQUEZ, Vice President
who acknowledged that the above instrument.	
Notary Public	ORDER NO. M47254JC ESCROW NO.
	WHEN RECORDED MAIL TO: Grantee herein below
The grantor(s) declare(s): Documentary transfer tax is \$ 148.50	
(X本 computed on full value of property conveyed, or () computed on full value less value of liens and encumbrances remaining at time of sale.	FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:	
TIMOTHY D. MORAN	
736 Lariat Lane	
San Jose, California 95132	
MANOIJKIAN, SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW	
CARSON CITY OFFICE LAKE TAHOL OFFICE	

CARSON CITY OFFICE 303 E AST PROCTOR STHEET CARSON CITY, NEVADA 89701 4290 TELEPHONE (702) 882-4577 LAKE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 3390 STATELINE, NEVADA 89449 3390 FELEPHONE (702) 588-6676 220003

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REQUESTED BY WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

'90 FEB 12 P3:58

SUZANNE BEAUDREAU
RECORDER

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