

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That NEWPORT EQUITY CAPITAL CORPORATION, a  
California Corporation

in consideration of \$ 20.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and  
Convey to TYRONE CRUZE and JACKIE CRUZE, Trustee or their successor(s)  
under the Tyrone Cruze and Jackie Cruze Family Trust Agreement dated  
March 6, 1987

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_  
County of Douglas , State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE INCOPORATED HEREIN  
APN 03-111-07

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and  
any reversions, remainders, rents, issues or profits thereof.

Witness our hands \_\_\_\_\_ this 8th day of February , 1990 .

STATE OF NEVADA

COUNTY OF \_\_\_\_\_ } SS

On \_\_\_\_\_  
personally appeared before me, a Notary Public.

\_\_\_\_\_ who acknowledged that \_\_\_\_\_ he \_\_\_\_\_ executed  
the above instrument.

Notary Public

NEWPORT EQUITY CAPITAL CORPORATION,  
a California Corporation

By Allen Byone, President  
ALLEN BYONE

By Linda Armstrong, Secretary  
LINDA ARMSTRONG

**SEAL**

ORDER NO. \_\_\_\_\_  
ESCROW NO. 1142

WHEN RECORDED MAIL TO:  
Mr. & Mrs. Tyrone A. Cruze  
13505 Uvas Road  
Morgan Hill, CA 95037

FOR RECORDER'S USE

The grantor(s) declare(s):  
Documentary transfer tax is \$ Exempt  
( ) computed on the full value of property  
conveyed or  
( ) computed on full value less value of liens  
and encumbrances remaining at time of  
sale.

MAIL TAX STATEMENTS TO:  
Mr. & Mrs. Tyrone A. Cruze  
13505 Uvas Road  
Morgan Hill, CA 95037

220007

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PARCEL I

Being all of Lot 134 as shown on the map entitled CAVE ROCK ESTATES UNIT NO. 1, filed for record January 3, 1962, in the Office of the County Recorder, Douglas County, Nevada, as Document No. 19323.

PARCEL II

Commencing at the Southeast corner of Lot 134, Cave Rock Estates Unit number 1, recorded January 3, 1962, as Document No. 19323, of Official Records of Douglas County: thence South 77°40' West, a distance of 24.85 feet to the POINT OF BEGINNING, said Point of Beginning being on the Northern right-of-way line of Winding Way ; thence South 56°45'06" West, a distance of 45.12 feet; thence South 74°14'12" West, a distance of 34.99 feet to a point on the Northern right-of-way line of Winding Way; thence to the East along a non-tangent curve, the center of which bears South 37°47'01" East, a distance of 180.00 feet, through a central angle of 24°27'01", a length of 79.95 feet to the Point of Beginning.

Assessor's Parcel No. 03-111-07

3002 (6/82) — (Corporation) First American Title Insurance Company

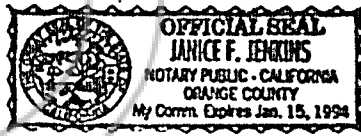
STATE OF CALIFORNIA  
COUNTY OF Orange ss.

On February 8, 1990 before me, the undersigned, a Notary Public in and for said State, personally appeared Allen Byrne and Linda K. Armstrong, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as

Equity Capital Corporation President and T. J. J. J. J. Secretary, on behalf of Equity Capital Corporation the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature Janice L. Jenkins



(This area for official notarial seal)

REQUESTED BY  
**PACIFIC TITLE, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'90 FEB 12 P4:06

SUZANNE BEAUDREAU  
RECORDER  
\$ 6.00 PAID K12 DEPUTY **220007**  
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