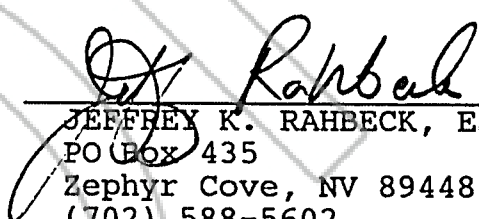


RELEASE AND EXPUNGEMENT OF LIS PENDENS

COMES NOW, FRED KERN, by and through his undersigned counsel, and hereby releases and expunges of record that certain Lis Pendens that was recorded on the 26th day of October, 1989 as Document No. 213652 in Book 1089, at page 3190 of the Official Records of Douglas County, State of Nevada. The property being released is described on Exhibit "A", attached hereto, which exhibit is incorporated herein as if set forth herein verbatim.

The persons being released are CHO HUNTON and DAVE ANDERSON.

DATED: This 6<sup>th</sup> day of February, 1990.

  
\_\_\_\_\_  
JEFFREY K. RAHBECK, ESQ.  
PO Box 435  
Zephyr Cove, NV 89448  
(702) 588-5602

When recorded mail to:  
Jeffrey K. Rahbeck  
A Professional Law Corporation  
P. O. Box 435  
Zephyr Cove, NV 89448

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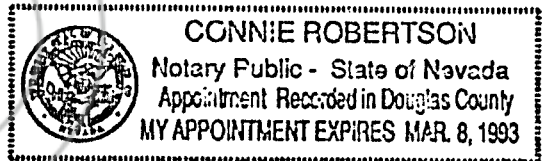
ACKNOWLEDGMENT

STATE OF NEVADA )  
 ) : ss.  
COUNTY OF DOUGLAS )

On the 6<sup>th</sup> day of February, 1990, personally appeared before me, a Notary Public, in and for said County and State, JEFFREY K. RAHBECK, ESQ., known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State above-named, the day and year in this certificate first above written.

Connie Robertson  
Notary Public



220012

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EXHIBIT " A "

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land lying wholly within the Northeast 1/4 of the Southeast 1/4 of the Northeast 1/4 of Section 23, Township 13 North, Range 18 East, M.D.B.&M., Douglas County, Nevada, described as follows:

BEGINNING at the Northwest corner of Lot 1, Block C of that certain Map of Foothill Estates Estates as recorded under Document No. 21268, Official Records, of Douglas County, Nevada; thence North 20°30'00" West, 87.00 feet; thence North 30°00'00" East, 40.00 feet; thence North 47°00'00" East, 30.00 feet to the TRUE POINT OF BEGINNING: thence North 51°42'05" West, 96.45 feet; thence North 31° 12'36" East, 79.00 feet; thence North 00°20'18" East, 65.85 feet (recorded as North 00°20'26" East, 65.85) to the Southerly boundary of Summit Creek Amended Parcel Map, Official Records of Douglas County, Nevada; thence along said Southerly boundary South 89°37'06" East, 191.92 feet to the Easterly Section line of Section 23; thence along said Section line South 00° 09' 17" East, 97.48 feet; thence South 75°00'00" West, 57.79 feet; thence South 59°00'00" West, 55.00 feet; thence South 47°00'00" West, 75.00 feet to the POINT OF BEGINNING.

Said land being shown on Parcel Map filed for record September 18, 1974 in Book 974 of Official Records, at page 564, Douglas County, Nevada, as Document No. 75520, as Parcel No. 2.

TOGETHER WITH the following described access and utility easement; BEGINNING at the Northeast corner of Lot 2, Block B, of aforesaid Foothill Estates Subdivision, the TRUE POINT OF BEGINNING; thence North 04°02'14" East, 85.80 feet; thence North 30°00'00" East, 45.70 feet; thence North 47°00'00" East, 29.94 feet; thence South 51°42'05" East, 15.17 feet; thence North 47°00'00" East, 75.00 feet; thence North 59°00'00" East, 55.00 feet; thence South 31°00'00" East, 15.00 feet; thence South 59°00'00" West, 53.41 feet; thence South 47°00'00" West 101.01 feet; thence South 30°00'00" West, 34.55 feet; thence South 04° 02'14" West, 76.92 feet; thence North 89°32'47" West, 30.06 feet to the POINT OF BEGINNING.

Assessor's Parcel No. 07-263-14

REQUESTED BY  
PACIFIC TITLE, INC.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'90 FEB 13 AIO :28

SUZANNE BEAUDREAU  
RECORDER 220012  
\$7<sup>00</sup> PAID KAD DEPUTY  
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