## GRANT, BARGAIN, SALE DEED

In consideration of \$ \( \frac{20,00}{\text{Conveyto}} \) the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Correvy to GLOBAL REAL ESTATE DEVELOPERS, INC., a Plorida Corporation.  The receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Correvy to GLOBAL REAL ESTATE DEVELOPERS, INC., a Plorida Corporation.  The receipt of which is hereby acknowledged in the GLOBAL REAL ESTATE DEVELOPERS, INC., a Plorida Corporation.  State of Nevado, bounded and described as follows:  See Exhibit "A" attactive hereby and made a part hereof.  APRO7-263-14  Together with all and singular the tenoments, hereditaments and appulitenances thereunts belonging or in anywise appetitioning, and any reversions, remainders, rents, issues or profits thereof.  Without her had been been supported before me, a Notary Public.  The province of the second of the second of the down leptiment.  MAPILYNI LEGICHAM.  Notary Public State of Navada Approversitioneds in Duglas County M MPONTRESHIPPIRES NOTA, set in the second of the down leptiment.  MAPILYNI LEGICHAM.  Notary Public State of Navada Approversitioneds in Duglas County M MPONTRESHIPPIRES NOTA, set in the second of		nroperty
convey to GLOBAL REAL ESTATE DEVELOPERS, INC., a Florida Corporation  and to the helit and distance of such Grantee forever, all that real property shhated in the  County of DUUGLAS  See Exhibit "A" attached hereto and made a part hereof.  AP#/07-263-14  Together with all and singular the fenoments, hereditaments and appurtenances thereunto belonging or in anywise apparations, and any reversions, remainders, rents, issues or profits thereof.  AP#/07-263-14  Together with all and singular the fenoments, hereditaments and appurtenances thereunto belonging or in anywise apparations, and any reversions, remainders, rents, issues or profits thereof.  AP#/07-263-14  Together with all and singular the fenoments, hereditaments and appurtenances thereunto belonging or in anywise apparations, and any reversions, remainders, issues or profits thereof.  AP#/07-263-14  Together with all and singular the fenoments, hereditaments and appurtenances thereunto belonging or in anywise apparations, and appurtenances thereoff.  See Exhibit "A" attached hereto and made a part hereoff.  AP#/07-263-14  Together with all and singular the fenoments, hereditaments and appurtenances thereoff.  See Exhibit "A" attached hereto and made a part hereoff.  See Exhibit "A" attached hereto and made a part hereoff.  See Exhibit "A" attached hereto and made a part hereoff.  See Exhibit "A" attached hereto and made a part hereoff.  See Exhibit "A" attached hereto and made a part hereoff.  See Exhibit "A" attached hereto and made a part hereoff.  See Exhibit "A" attached hereto and made a part hereoff.  See Exhibit "A" attached hereto and made a part hereoff.  See Exhibit "A" Ap#/07-263-14  See Exhibit "A" Ap#/07-263-14  See Exhibit "A" Ap#/07-263-14  See Exhibit "A" Ap#/07-263-14  See Exhibit "	and separate property	
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COUNTY OF		
same as above	OnFebruary 8, 1990  personally appeared before me, a Notary PublicCho_Lynn_Hunton  who acknowlegded that _s_he executed the above instrument.  Notary Public  Notary Public - State of Nevada Appointment Recorded in Douglas County MY APPOINT.ENT EXPIRES NOV. 6, 1991  The grantor(s) declare (s): Documentary transfer tax is \$137.50  (x)xcomputed on the full value of property conveyed, or () computed on full value less value of liens and	ORDER NO. ESCROW NO. 1111  WHEN RECORDED MAIL TO:  GLOBAL REAL ESTATE DEVELOPERS, INC c/o Law Offices of Goldenberg and Goldenberg, Suite 1300 One Financial Plaza
	MAIL TAX STATEMENTS TO:  same as above	

220013

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land lying wholly within the Northeast 1/4 of the Southeast 1/4 of the Northeast 1/4 of Section 23, Township 13 North, Range 18 East, M.D.B.&M., Douglas County, Nevada, described as follows:

BEGINNING at the Northwest corner of Lot 1, Block C of that certain Map of Foothill Estates Estates as recorded under Document No. 21268, Official Records, of Douglas County, Nevada; thence North 20°30'00" West, 87.00 feet; thence North 30°00'00" East, 40.00 feet; thence North 47°00'00" East, 30.00 feet to the TRUE POINT OF BEGINNING: thence North 51°42'05" West, 96.45 feet; thence North 31° 12'36" East, 79.00 feet; thence North 00°20'18" East, 65.85 feet (recorded as North 00°20'26" East, 65.85) to the Southerly boundary of Summit Creek Amended Parcel Map, Official Records of Douglas County, Nevada; thence along said Southerly boundary South 89°37'06" East, 191.92 feet to the Easterly Section line of Section 23; thence along said Section line South 00° 09' 17" East, 97.48 feet; thence South 75°00'00' West, 57.79 feet; thence South 59°00'00" West, 55.00 feet; thence South 47°00'00" West, 75.00 feet to the POINT OF BEGINNING.

Said land being shown on Parcel Map filed for record September 18, 1974 in Book 974 of Official Records, at page 564, Douglas County, Nevada, as Document No. 75520, as Parcel No. 2.

TOGETHER WITH the following described access and utility easement; BEGINNING at the Northeast corner of Lot 2, Block B, of aforsaid Foothill Estates Subdivision, the TRUE POINT OF BEGINNING; thence North 04°02'14" East, 85.80 feet; thence North 30°00'00" East, 45.70 feet; thence North 47°00'00" East, 29.94 feet; thence South 51°42'05" East, 15.17 feet; thence North 47°00'00" East, 75.00 feet; thence North 59°00'00" East, 55.00 feet; thence South 31°00'00" East, 15.00 feet; thence South 59°00'00" West, 53.41 feet; thence South 47°00'00" West 101.01 feet; thence South 30°00'00" West, 34.55 feet; thence South 04° 02'14" West, 76.92 feet; thence North 89°32'47" West, 30.06 feet to the POINT OF BEGINNING.

Assessor's Parcel No. 07-263-14

PACIFIC TITLE, INC.

IN OFFICIAL RECORDS OF DOUGLAS CG.. NEVADA

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SUZANNE BLAUDREAU 220013

\*\*SUZANNE BLAUDREAU 220013

\*\*DEPUTY

BOOK 290 PACE 1582