

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CHO LYNN HUNTON, a married woman, as her sole
and separate property

In consideration of \$ 20.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to GLOBAL REAL ESTATE DEVELOPERS, INC., a Florida Corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____
County of DOUGLAS , State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof.
AP#07-263-14

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof.

Witness her hand _____ this 8th day of February , 1990 .

STATE OF NEVADA

COUNTY OF Douglas } SS

On February 8, 1990

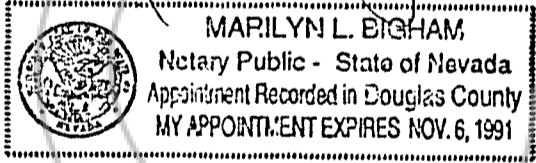
personally appeared before me, a Notary Public,

Cho Lynn Hunton

who acknowledged that s he executed
the above instrument.

Marilyn L. Bigham
Notary Public

Cho Lynn Hunton
CHO LYNN HUNTON



ORDER NO. _____
ESCROW NO. 1111

WHEN RECORDED MAIL TO:

GLOBAL REAL ESTATE DEVELOPERS, INC.
c/o Law Offices of Goldenberg and
Goldenberg, Suite 1300
One Financial Plaza
Ft. Lauderdale, Florida 33394

FOR RECORDER'S USE

The grantor(s) declare (s):
Documentary transfer tax is \$ 137.50
 computed on the full value of property conveyed, or
 computed on full value less value of liens and
encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

same as above

220013

EXHIBIT " A "

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land lying wholly within the Northeast 1/4 of the Southeast 1/4 of the Northeast 1/4 of Section 23, Township 13 North, Range 18 East, M.D.B.&M., Douglas County, Nevada, described as follows:

BEGINNING at the Northwest corner of Lot 1, Block C of that certain Map of Foothill Estates Estates as recorded under Document No. 21268, Official Records, of Douglas County, Nevada; thence North 20°30'00" West, 87.00 feet; thence North 30°00'00" East, 40.00 feet; thence North 47°00'00" East, 30.00 feet to the TRUE POINT OF BEGINNING; thence North 51°42'05" West, 96.45 feet; thence North 31° 12'36" East, 79.00 feet; thence North 00°20'18" East, 65.85 feet (recorded as North 00°20'26" East, 65.85) to the Southerly boundary of Summit Creek Amended Parcel Map, Official Records of Douglas County, Nevada; thence along said Southerly boundary South 89°37'06" East, 191.92 feet to the Easterly Section line of Section 23; thence along said Section line South 00° 09' 17" East, 97.48 feet; thence South 75°00'00" West, 57.79 feet; thence South 59°00'00" West, 55.00 feet; thence South 47°00'00" West, 75.00 feet to the POINT OF BEGINNING.

Said land being shown on Parcel Map filed for record September 18, 1974 in Book 974 of Official Records, at page 564, Douglas County, Nevada, as Document No. 75520, as Parcel No. 2.

TOGETHER WITH the following described access and utility easement; BEGINNING at the Northeast corner of Lot 2, Block B, of aforesaid Foothill Estates Subdivision, the TRUE POINT OF BEGINNING; thence North 04°02'14" East, 85.80 feet; thence North 30°00'00" East, 45.70 feet; thence North 47°00'00" East, 29.94 feet; thence South 51°42'05" East, 15.17 feet; thence North 47°00'00" East, 75.00 feet; thence North 59°00'00" East, 55.00 feet; thence South 31°00'00" East, 15.00 feet; thence South 59°00'00" West, 53.41 feet; thence South 47°00'00" West 101.01 feet; thence South 30°00'00" West, 34.55 feet; thence South 04° 02'14" West, 76.92 feet; thence North 89°32'47" West, 30.06 feet to the POINT OF BEGINNING.

Assessor's Parcel No. 07-263-14

REQUESTED BY
PACIFIC TITLE, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'90 FEB 13 AIO :29

SUZANNE B. AUDREAU 220013
RECORDER

\$6⁰⁰ PAID K/2 DEPUTY

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