

STATE OF NEVADA
UNIFORM COMMERCIAL CODE - FINANCING STATEMENT CHANGE - FORM NEVADA UCC-2
IMPORTANT - Read instructions on back before filling out form

This STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

1. FILE NO. OF ORIG. FINANCING STATEMENT 06730 180727	1A. DATE OF FILING OF ORIG. FINANCING STATEMENT June 23, 1988	1B. DATE OF ORIG. FINANCING STATEMENT June 3, 1988	1C. PLACE OF FILING ORIG. FINANCING STATEMENT Douglas Co.
2. DEBTOR (LAST NAME FIRST) Hastie, John H. Jr.			2A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED] 5223
2B. MAILING ADDRESS 1631 Nan Sue Lane		2C. CITY, STATE Minden NV	2D. ZIP CODE 89423
3. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST) none			3A. SOCIAL SECURITY OR FEDERAL TAX NO.
3B. MAILING ADDRESS		3C. CITY STATE	3D. ZIP CODE
4. SECURED PARTY NAME Nevada State Employees Federal Credit Union MAILING ADDRESS P. O. Box 2128 CITY Carson City STATE NV ZIP CODE 89702			4A. SOCIAL SECURITY NO., FED. TAX NO. OR BANK TRANSIT AND A.B.A. NO. 88-0063808
5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE			5A. SOCIAL SECURITY NO., FED. TAX NO. OR BANK TRANSIT AND A.B.A. NO.

6. CONTINUATION—The original Financing Statement between the foregoing Debtor and Secured Party bearing the file number and date shown above is continued. If collateral is crops or timber, check here and insert description of real property on which growing or to be grown in Item 7 below.
- RELEASE—From the collateral described in the Financing Statement bearing the file number shown above, the Secured Party releases the collateral described in Item 7 below.
- ASSIGNMENT—The Secured Party certifies that the Secured Party has assigned to the Assignee above named, all the Secured Party's rights under the Financing Statement bearing the file number shown above in the collateral described in Item 7 below.
- TERMINATION—The Secured Party certifies that the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.
- AMENDMENT—The Financing Statement bearing the file number shown above is amended as set forth in Item 7 below. (Signature of Debtor required on all amendments.)
- OTHER

7. 1987 Force Boat Motor Model #1251X7B- 125 HP
Serial # 2283

8. (Date) Feb 2 19 90

By: [Signature]
John H. Hastie Jr.
SIGNATURE(S) OF DEBTOR(S) (TITLE)

By: [Signature]
Kathe Green, Loan Officer
SIGNATURE(S) OF SECURED PARTY(IES) (TITLE)

9. This Space for Use of Filing Officer
(Date, Time, Filing Office)

REQUESTED BY
Nevada Community FCU
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

90 FEB 13 AM 11:03

SUZANNE BEAUDREAU
RECORDER

\$10.00 PAID [Signature] DEPUTY
STANDARD FORM—FILING FEE \$2.00

10. Return Copy to

Nevada Community Federal Credit Union
ADDRESS P. O. Box 2128
CITY, STATE Carson City, NV 89702
AND ZIP 220035

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(1) FILING OFFICER COPY—NUMERICAL

THIS SPACE FOR USE OF FILING OFFICER