GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JERRY G. FRONTINO AND ISABEL FRONTINO, his wife as community property

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to WARREN R. HIBBARD and LINDA J. HIBBARD, husband and wife, as joint tenants with rights of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS , State of Nevada, bounded and described as follows:

(Continued)

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated January 16, 1990

STATE OF NEVADA

County_of

personally appeared before me,

a Notary Public,

who acknowledged that executed the above instrument.

Notary Public

The grantor(s) declare(s): Documentary transfer tax is \$ 31.90

(XX) computed on full value of property

conveyed, or

) computed on full value less value of liens and encumbrances remaining at the time of sale.

JERRY G. FROMTINO

sa bel ISABEL FRONTINO

ESCROW NO. M47223JC

:

MANOUKIAN, SCARPELLO & ALLING, LTD.

ATTORNEYS AT LAW

303 EAST PROCTOR ST.

CARSON CITY, NEVADA 89701-4290

(702) 882-4577

P.O. BOX 3390

STATELINE, NEVADA 89449-3390

(702) 588-6676

FOR RECORDER'S USE

WHEN RECORDED MAIL TO:

WARREN HIBBARD

200-58 BURNETT AVENUE MORGAN HILL, CA 95037

> 220045 BOOK 290 PAGE 1631

Order No.: M47223JC

LEGAL DESCRIPTION (continued)

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Lot 1 of the Northwest 1/4 of Section 2, Township 13 North, Range 20 East, M.D.B. & M., further described as follows:

All of Parcel 3, as shown on that certain Parcel Map No. 3 for Don Rooker, recorded in the Office of the County Recorder of Douglas County, Nevada, on April 21, 1978, in Book 478, of Official Records at Page 1255, as Document No. 19853.

Subject to and together with easements for ingress and egress as shown on those certain Parcel Maps for Don Rooker, recorded April 21, 1978, in Book 478, Page 1254 and 1255, Douglas County, Nevada.

A.P.N. 23-510-21

CAT. NO. NN00627 ΤΟ 1944 CA (9-84)

ndividual)

STATE OF CALIFORNIA

COUNTY OF Los Angeles

Angeles _____

On February 2, 1990 said State, personally appeared

before me, the undersigned, a Notary Public in and for

M TICOR TITLE INSURANCE

Jerry G. Frontino and Isabel Frontino

SS.

, fortantity theboth the be

proved to me on the basis of satisfactory evidence to be the persons whose name s are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal

Signature

acqueline G. Jones

OFFICIAL SEAL

JACQUELINE G. JONES

NOTARY PUBLIC - CALIFORNIA

PRINCIPAL OFFICE IN

LOS ANGELES COUNTY

My Commission Exp. Sept. 24, 1993

(This area for official notarial seal)

WESTERM TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'90 FEB 13 A11:31

SUZANNE BEAUDREAU RECORDER

\$ 600 PAIN BL DEPUTY

220045

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