

RECORDING REQUESTED BY

Union Mtg. Co., Inc.

30008

AND WHEN RECORDED MAIL TO RETURN TO:

NAME: UNION MORTGAGE CO INC.
ADDRESS: P. O. BOX 515929
CITY & STATE: DALLAS, TEXAS 75251-5929
214/680-3134

Title Order No. _____ Escrow No. _____

GL113-51071

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to UNION MORTGAGE CO., INC.,

all beneficial interest under that certain Deed of Trust dated MARCH 27, 1989 executed by RALPH E. POOLE AND NICOLETTE POOLE HUSBAND AND WIFE AS JOINT TENANTS

to FINANCIAL CENTER MORTGAGE

, Trustor,

and recorded March 31, 19 89, in Book 389 Page 4376 as 199313, Trustee,
in the Office of the County Recorder of DOUGLAS County, describing land therein as:

, Trustee,

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in part the real property described therein. Any married woman who signs this Assignment hereby expressly assents to the liability of her separate property.

DATED this 22nd day of August, 19 89.

Financial Center Mortgage

By:

Susan T. Bohnert

Susan T. Bohnert/Shipping Manager

ACKNOWLEDGEMENT (For Individuals)

STATE OF _____
County of _____

} ss.

On this _____ day of _____, 19 _____, before me, the undersigned, a Notary Public for said state, personally appeared _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) _____ subscribed to the foregoing instrument and acknowledged that _____ executed the same.

WITNESS my hand and official seal.

Signature: _____

Name (typed or printed)

My Commission expires:

ACKNOWLEDGEMENT (For Corporation)

STATE OF California
County of San Mateo

} ss.

On this 22nd day of August, 19 89, before me, the undersigned, a Notary Public for said state, personally appeared Susan T. Bohnert who executed the within instrument as Shipping Manger and _____ who executed the within instrument as _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature: *Cecelia A. Neal*

CECELIA A. NEAL

Name (typed or printed)

220189

My Commission expires: 11-19-89

30008

EXHIBIT "A"

The land referred to in this report is situate in the State of Nevada, County of Douglas and is described as follows:

Lot 2 of Block D as shown on the official map of Chambers Field Subdivision, filed in the office of the County Recorder of Douglas County, Nevada on January 9, 1979, in Book 179, Page 435, Document No. 28862.

EXCEPTING THEREFROM: all water and water rights as conveyed to Robert A. Kinmerling et ux, in Document recorded April 17, 1979, in Book 479, Page 900, Document No. 31619 of Official Records.

REQUESTED BY
Union Mortgage Co
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'90 FEB 14 P2:26

SUZANNE BEAUDREAU 220189
RECORDER

\$6⁰⁰ PAID K12 DEPUTY
BOOK 290 PAGE 1942