

TITLE CERTIFICATE:
 THIS IS TO CERTIFY THAT JAMES F. JORDAN AND SUSAN JORDAN ARE THE ONLY PARTIES HAVING RECORD INTEREST IN THE TRACES OF LAND ENCOMPASSED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAN, THE FOLLOWING IS A COMPLETE LIST OF LIEN AND OR MORTGAGE HOLDERS OF RECORD.
 NONE

Carol Costa
 FIRST NEVADA TITLE COMPANY
 CAROL COSTA, VICE PRES.

SURVEYOR'S CERTIFICATE:
 I, RONALD W. TURNER, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF JAMES F. JORDAN.
 2. THE LANDS SURVEYED LIE WITHIN SECTION 35, T.13N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 11-15-89.
 3. THIS MAP COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
 4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.
 DATE: 11-15-89



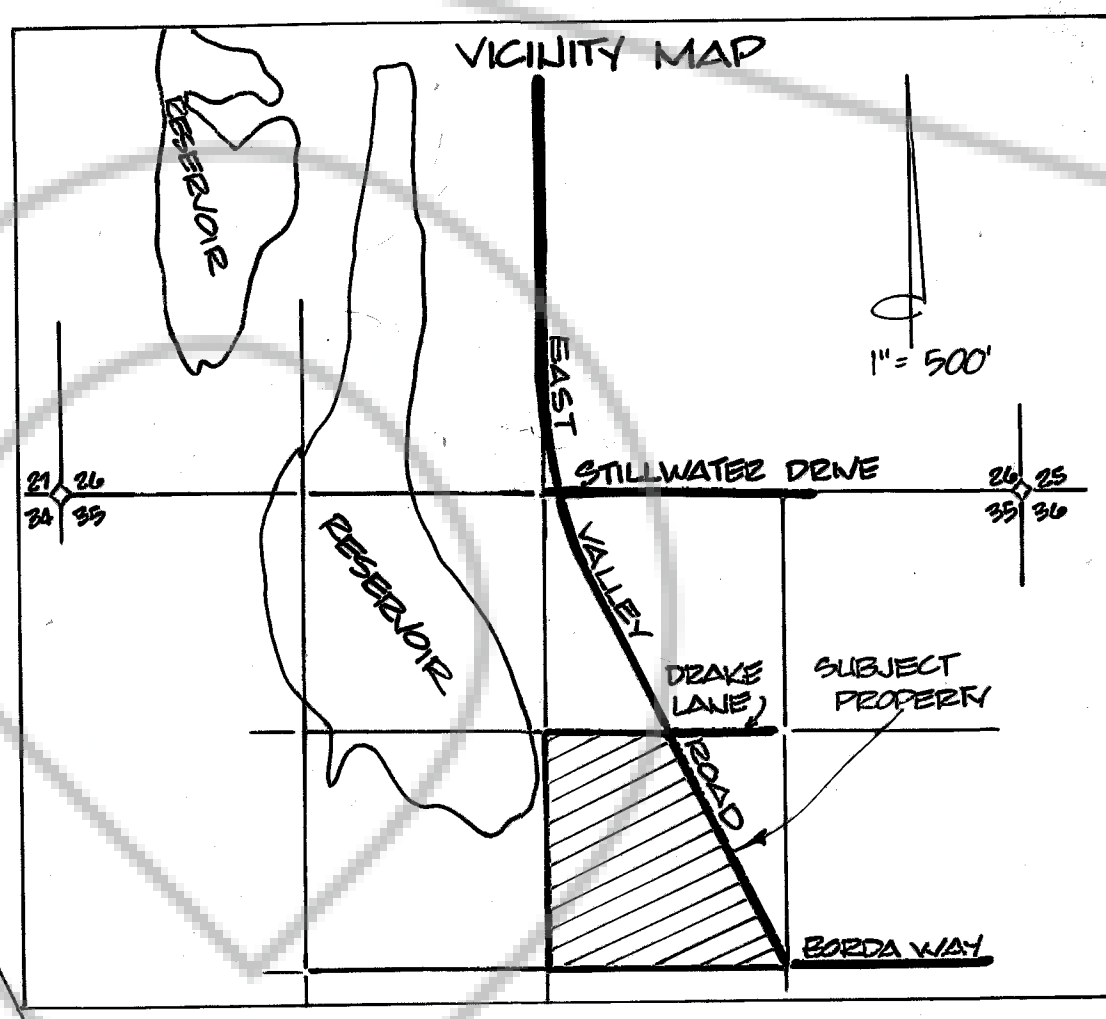
Ronald W. Turner
 RONALD W. TURNER, P.L.S. 3519

OWNER'S CERTIFICATE:
 WE, JAMES F. JORDAN AND SUSAN JORDAN, DO CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL, AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION, DRAINAGE AND PUBLIC ROAD RIGHT OF WAY AS DESIGNATED HEREON.

James F. Jordan
Susan Jordan
 JAMES F. JORDAN
 SUSAN JORDAN

STATE OF NEVADA } SS
 COUNTY OF DOUGLAS }
 ON THE 14th DAY OF FEBRUARY 1990, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, JAMES F. JORDAN AND SUSAN JORDAN, WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.

Carol Costa
 NOTARY PUBLIC
 CAROL COSTA
 Notary Public - Nevada
 Douglas County
 My Appointment Expires Nov. 4, 1993



COUNTY ENGINEER'S CERTIFICATE:
 I, MARK V. GONZALES, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED WITH THE COUNTY TO INSURE THE COMPLETION OF ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS, AND I AM SATISFIED THAT IT IS TECHNICALLY CORRECT.
 DATE: 2-13-90

Mark V. Gonzales
 MARK V. GONZALES
 DOUGLAS COUNTY ENGINEER

CHIEF PLANNING OFFICIAL'S CERTIFICATE:
 I, JOHN RENZ, CHIEF PLANNING OFFICIAL DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND IT IS IN SUBSTANTIAL COMPLIANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODES.

John Renz 2-14-90
 JOHN RENZ
 CHIEF PLANNING OFFICIAL

UTILITY CERTIFICATE:
 WE, THE UNDERSIGNED COMPANIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS MAP. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY OF SERVICE.

<i>Barbara Reed</i>	DATE	11-17-89	CONTINENTAL TELEPHONE CO.	DATE
<i>William J. Jordan</i>	DATE	11-17-89	SOUTHWEST GAS CORP.	DATE

COUNTY CLERK'S CERTIFICATE:
 I, BARBARA REED, DOUGLAS COUNTY CLERK, DO HEREBY CERTIFY THAT THIS MAP WAS APPROVED BY THE DOUGLAS COUNTY BOARD OF COMMISSIONERS ON THE 6th DAY OF July, 1989.

COUNTY TAX COLLECTOR CERTIFICATE:
 I, BARBARA J. REED DOUGLAS COUNTY CLERK-TREASURER AN EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT JAMES F. JORDAN AND SUSAN JORDAN HAVE PAID TAXES CURRENT TO THIS DATE, AND THAT THERE ARE NO DELINQUENT TAXES DUE ON THIS PROPERTY.
 DATE: 2/14/90

COUNTY RECORDER'S CERTIFICATE:
 FILED FOR RECORD THIS 14th DAY OF FEBRUARY, 1990, AT 30 MINUTES PAST 2 O'CLOCK P.M. IN BOOK 2290 OF OFFICIAL RECORDS, AT PAGE 1245, DOCUMENT NO. 220191, RECORDED AT THE REQUEST OF JAMES F. JORDAN.

Lynda Alston
 DOUGLAS COUNTY RECORDER

LEGEND:
 ● ... FOUND AS NOTED
 ○ ... SET 3/4" I.P. PILING, R.L.S. 3514
 └ ... NOTHING FOUND OR SET

UTILITY EASEMENTS:
 15' PUBLIC UTILITY EASEMENT ALONG ALL ROAD FRONTAGES
 5' PUBLIC UTILITY EASEMENT ALONG ALL SIDE AND REAR LOT LINES

BASIS OF BEARINGS:
 THE BASIS OF BEARINGS OF THIS MAP IS THE NORTH LINE OF LOT 3A WHICH BEARS N 89° 55' 41" E AS SHOWN ON THE RECORD OF SURVEY FOR NEWS INDUSTRIES, INC., FILED AT BOOK 1280, PAGE 1510 OF OFFICIAL RECORDS, DOCUMENT NO. 51417.

NOTES:
 1. ELECTRICAL SERVICE TO WATER SUPPLY SHALL BE SEPARATE FROM ALL STRUCTURE ELECTRICAL SERVICES.
 2. EACH DWELLING USING WATER WELL SUPPLIES SHALL BE PROVIDED WITH A PRESSURIZED WATER STORAGE TANK IN EXCESS OF 300 GALLONS CAPACITY.
 3. COMBUSTIBLES SHALL BE CLEARED 30' FROM ALL STRUCTURES.
 4. ROOF SHALL BE OF A FIRE RETARDANT TYPE.
 5. ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUPERVISION IMPROVEMENTS AS PROVIDED UNDER I.R.S. 210.462 (5).
 6. ACCESS TO PARCEL 3A-1 SHALL BE PERMITTED FROM DRAKE LAKE ONLY. ACCESS FROM EAST VALLEY ROAD SHALL BE PERMITTED.
 7. THIS MAP IS A DIVISION OF PARCEL 3A OF THAT CERTAIN RECORD OF SURVEY FOR NEWS INDUSTRIES, INC. AS RECORDED IN BOOK 1280 AT PAGE 1510 AS DOCUMENT NO. 51417.
 8. DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT DUE TO RESTRICTIONS CREATED BY SUBSEQUENTLY PLACED WELLS AND SEPTIC SYSTEMS.

9. IT IS THE EXPRESSED RESPONSIBILITY OF THE PROPERTY OWNER TO INSURE ACCURATE PLACEMENT AND LOCATION OF WELLS AND SEPTIC SYSTEMS ON EACH INDIVIDUAL PARCEL DESIGNATED ON THIS MAP. NEVADA STATE LAW REQUIRES THAT A ONE HUNDRED FOOT MINIMUM SEPARATION (ONE HUNDRED FIFTY FOOT MINIMUM SEPARATION, DEPENDENT ON THE TYPE OF SYSTEM), BE MAINTAINED BETWEEN THE WELL AND SEPTIC SYSTEMS.
 10. DOUGLAS COUNTY REJECTS ALL OFFERS OF DEDICATION, RESERVING THE RIGHT TO ACCEPT SUCH DEDICATION AT A LATER TIME.
 11. DRAINAGE DITCH WILL NOT BE RESTRICTED BY CONSTRUCTION OF ANY FENCES WITHOUT GATES.
 12. ELECTRIC SERVICE TO BE UNDERGROUND FROM EXISTING POWER LINES ACROSS FRONT OF PARCELS.

PARCEL MAP FOR
JAMES F. JORDAN
 PORTION OF SECTION 35,
 T.13N., R.20E., M.D.M.
 DOUGLAS COUNTY, NEVADA

TURNER ASSOCIATES, INC.
 STATERLINE, NEVADA
 SHEET 1 OF 1