

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ALLIE I. EDGIN and HELEN H. EDGIN, husband and wife, as Community Property, for no consideration, do hereby grant, bargain, sell and convey to

ALLIE IRICK EDGIN and HELEN HOWE EDGIN, as Trustees of the REVOCABLE TRUST OF ALLIE IRICK EDGIN AND HELEN HOWE EDGIN dated November 17, 1989,

and to the heirs and assigns of such Grantees forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 18, Block A, as shown on the Map of Round Hill Village Unit No. 2, filed in the office of the Recorder of Douglas County, State of Nevada, on August 31, 1965, in Book 1 of Maps, Document No. 29312.

Assessor's Parcel No. 05-322-07

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01-02-90

Allie I. Edgin
ALLIE I. EDGIN

Helen H. Edgin
HELEN H. EDGIN

State of ARIZONA)
County of YUMA) ss.

On JAN. 2, 1990, before me, the undersigned, a Notary Public in and for said state, personally appeared Allie I. Edgin and Helen H. Edgin, known to me or proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL

Joseph M. Welsh
Notary Public

My Commission Expires Nov. 11, 1993

WHEN RECORDED MAIL TO:

Revocable Trust of
Allie Irick Edgin
& Helen Howe Edgin
P.O. Box 7365
South Lake Tahoe, CA 95731

SEAL

The grantor declares:

Documentary transfer tax is \$ -0- #P

computed on full value of property conveyed, or

computed on full value less value of liens

and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

Same as above

RECORDING REQUESTED BY:

Joseph W. Tillson, Esq.

REQUESTED BY
Joseph W. Tillson
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'90 FEB 15 A10 :01

SUZANNE BEAUDREAU 220200
RECORDER

\$5⁰⁰ PAID K12 DEPUTY
BOOK 290 PAGE 1963