

Order No.
Escrow No. 204232 DV
Loan No.

WHEN RECORDED MAIL TO:
Mr. and Mrs. Thomas E. Topping
P.O. BOX 2067
Gardnerville, NV. 89410

204232-DV

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

- 1. The undersigned is OWNER of the interest or estate stated below in the property hereinafter described.
- 2. The FULL NAME of the undersigned is Amy L. Topping
- 3. The FULL ADDRESS of the undersigned is P.O. Box 2067, Gardnerville Nevada 89410
- 4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: In fee.

(If other than fee, strike "in fee" and insert, for example, "purchaser under contract of purchase," or "lessee.")

- 5. The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are:

NAMES	ADDRESSES
Thomas E. Topping	P.O. Box 2067 Gardnerville, Nevada 89410

- 6. The full names and full addresses of the predecessors in interest of the undersigned if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES	ADDRESSES

- 7. A work of improvement on the property hereinafter described was COMPLETED February 9, 1990

- 8. The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is ~~xxxx~~ Thomas E. and Amy L. Topping

(If no contractor, insert "none.")

- 9. The street address of said property is 1920 Blacksage Court

- 10. The property on which said work of improvement was completed is in the City of Gardnerville County of Douglas, State of Nevada, and is described as follows:

Assessor's Parcel No. 23-190-02

"SEE ATTACHED EXHIBIT "A" FOR COMPLETE LEGAL"

Date: February 14, 1990

Verification for INDIVIDUAL owner:

STATE OF NEVADA
COUNTY OF } ss.
Douglas

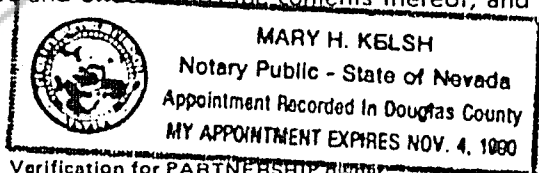
Signature of owner named in paragraph 2 *Amy Topping*
Amy Topping

The undersigned, being first duly sworn, states that s/he is the owner of the aforesaid interest or estate in the property described in the above notice; that he has read the same, knows and understands the contents thereof, and that the facts stated therein are true.

Signature of owner named in paragraph 2 *Amy Topping*
Amy Topping

SUBSCRIBED AND SWORN TO before me

on February 14, 1990
Signature *Mary H. Kelsh*
Mary H. Kelsh Notary Public in and for said state.



Verification for PARTNERSHIP owner:

STATE OF NEVADA
COUNTY OF } ss.

Verification for CORPORATE owner:

STATE OF NEVADA
COUNTY OF } ss.

being duly sworn, says:
That he is the _____
of _____

_____, the corporation that executed the foregoing notice as owners of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said corporation; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Signature of officer _____

SUBSCRIBED AND SWORN TO before me

on _____
Signature _____
Notary Public in and for said state.

Name (Typed or Printed)

being duly sworn, says:

That he is one of the partners of _____

_____, the partnership that executed the foregoing notice as owner of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said partnership; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Signature of partner _____

SUBSCRIBED AND SWORN TO before me

on _____

Signature _____

Notary Public in and for said state.

Name (Typed or Printed)

220217

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EXHIBIT "A"

DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A parcel of land located in the Southwest 1/4 of the Southeast 1/4 of Section 1, Township 12 North, Range 20 East, M.D.B. & M., in Douglas County, Nevada, described as follows:

BEGINNING at a point on the Northeast side of Black Sage Circle which is the Northwesterly corner of the lot, from which the South one-quarter corner of said Section 1, Township 12 North, Range 20 East, M.D.B & M., bears South 26°08'22 West, 976.22 feet; thence South 44°48'25" East, 260.00 feet; thence on a curve to the left with a radius of 20 feet, through an angle of 90°00' for a length of 31.42 feet; thence along the Northwesterly side of the Fish Springs Road North 45°11'35" East, 310.12 feet; thence North, 44°48'25" West, 323.44 feet; thence South 37°41'51" West, 332.97 feet to the POINT OF BEGINNING.

Assessor's Parcel No. 23-190-02

REQUESTED BY
FIRST NEVADA TITLE COMPANY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'90 FEB 15 P12:51

SUZANNE BEAUDREAU
RECORDER **220217**

\$6⁰⁰ PAID *K12* DEPUTY

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