

EXHIBIT "A"

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the Southwest 1/4 of the Northwest 1/4 of the Southeast 1/4 of Section 2, Township 13 North, Range 20 East, M. D. B. & M., being further described as follows:

Parcel 4 of a Parcel Map recorded February 5, 1990, in Book 290, at Page 522, as Document No. 219595.

Assessment Parcel No. 23-090-13.

Affects this and other property.

2/7/90
JJ/lisa

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REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'90 FEB 15 P1:27

SUZANNE BEAUDREAU
RECORDER

220220

\$6⁰⁰ PAID K12 DEPUTY

BOOK 290 PAGE 2023