ORDER NO.: 03-002048 DA

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

Raymond M. Smith and Margaret M. Smith, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

Rexford D. Belshaw and Sheryl M. Belshaw, husband and wife as joint tenants with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 2ND day of JANUARY, 1990.

an

STATE OF NEVADA

Raymond

:SS

)

COUNTY OF DOUGLAS

On February 12, 1990 , before me, the undersigned, a Notary Public, in and for said State, personally appeared Raymond M.

Smith and Margaret M. Smith

personally known to me to be the persons who executed the above instrument and acknowledged to me that \underline{t} he \underline{y} executed the same for purposes stated therein.

Notary Public

HOTARY DOU My Appt.

DAFLENE ADAMS
HOTARY PUBLIC - REVADA
DOUGLAS COUNTY
My Appt. Expires Feb. 6, 1992

WHEN RECORDED MAIL TO: Rexford D. Belshaw 1316 Kim Place Minden, NV 89423

Margaret M. Smith

The Grantor(s) declare(s):
Document Transfer Tax is \$38.50
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO: as shown above

Jeffrey L. Hartman Attorney at Law 417 W. Plumb Lane Reno, NV 89509

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the Southwest 1/4 of the Northwest 1/4 of the Southeast 1/4 of Section 2, Township 13 North, Range 20 East, M. D. B. & M., being further described as follows:

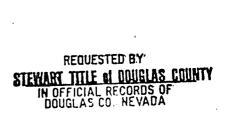
Parcel 4 of a Parcel Map recorded February 5, 1990, in Book 290, at Page 522, as Document No. 219595.

Assessment Parcel No. 23-090-13.

Affects this and other property.

2/7/90 JJ/lisa

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'90 FEB 15 P1:27

SUZANNE BEAUDREAU 220220

RECORDER 220220

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