

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

ORDER NO.: 03-002048DA

THIS DEED OF TRUST, made this 2nd day of January, 1990, between REXFORD D. BELSHAW and SHERYL M. BELSHAW, husband and wife as joint tenants, herein called TRUSTOR,

whose address is 1316 Kim Place, Minden, Nevada 89423 and (number and street) (city) (state) (zip)

STEWART TITLE OF DOUGLAS COUNTY, a Nevada corporation, herein called TRUSTEE, and RAYMOND M. SMITH and MARGARET M. SMITH, husband and wife as Joint Tenants with right of survivorship, herein called BENEFICIARY,

WITNESSETH: That Trustor irrevocably grants, transfers and assigns to Trustee in trust, with power of sale, that property in Douglas County, Nevada, described as:

SEE "EXHIBIT A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

IN THE EVENT TRUSTOR SHALL SELL, CONVEY, OR ALIENATE SAID PROPERTY, OR ANY PART HEREOF, OR ANY INTEREST THEREIN, OR SHALL BE DIVESTED OF HIS TITLE OR ANY INTEREST THEREIN IN ANY MANNER OR WAY, WHETHER VOLUNTARY OR INVOLUNTARY, WITHOUT THE WRITTEN CONSENT OF THE BENEFICIARY BEING FIRST HAD AND OBTAINED, BENEFICIARY SHALL HAVE THE RIGHT, AT THEIR OPTION, TO DECLARE ANY INDEBTEDNESS OR OBLIGATIONS SECURED HEREBY, IRRESPECTIVE OF THE MATURITY DATE SPECIFIED IN ANY NOTE EVIDENCING THE SAME, IMMEDIATELY DUE AND PAYABLE.

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ 5,000.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada, in the book and at the page thereof, or under the document file number, noted below opposite the name of such county, namely:

Table with 8 columns: COUNTY, BOOK, PAGE, DOC. NO., COUNTY, BOOK, PAGE, DOC. NO. listing various Nevada counties and their corresponding deed records.

shall inure to and bind the parties hereto with respect to the property above described. Said agreement, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$15.00 for each change in parties, or for each change in a party making or receiving a payment secured hereby.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth.

STATE OF NEVADA } COUNTY OF Douglas } ss.

On February 13, 1990 personally appeared before me, a Notary Public,

Rexford D. Belshaw and

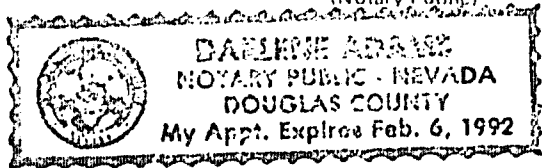
Sheryl M. Belshaw

who acknowledged that they executed the above instrument.

Signature [Handwritten Signature] (Notary Public)

[Handwritten Signature] Rexford D. Belshaw

[Handwritten Signature] Sheryl M. Belshaw



WHEN RECORDED MAIL TO:

Mr. & Mrs. Raymond M. Smith

P. O. Box 1195

Minden, NV 89423

JEFFREY L. HARTMAN ATTORNEY AT LAW 333 WEST MICHIGAN LANE SPENO, NEVADA 89409

FOR RECORDER'S USE

220221

BOOK 290 PAGE 2024

EXHIBIT "A"

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the Southwest 1/4 of the Northwest 1/4 of the Southeast 1/4 of Section 2, Township 13 North, Range 20 East, M. D. B. & M., being further described as follows:

Parcel 4 of a Parcel Map recorded February 5, 1990, in Book 290, at Page 522, as Document No. 219595.

Assessment Parcel No. 23-090-13.

Affects this and other property.

2/7/90  
JJ/lisa

COOPY

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'90 FEB 15 P1:28

SUZANNE BEAUDREAU 220221  
RECORDER  
\$6<sup>00</sup> PAID: K12 DEPUTY BOOK 290 PAGE 2025