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WHEN RECORDED MAIL TO:
Manoukian, Scarpello & Alling, Ltd.
Post Office Box 3390
Stateline, NV 89449

MAIL TAX STATEMENTS TO:
Mr. and Mrs. Robert Pruett
Post Office Box 2204
Stateline, NV 89449

APN 07-030-02 DEED OF GIFT

*A.P.T.T. 81180 1 1/2 INT.
11 - 1 1/2 INT.*

FOR LOVE AND AFFECTION, ROBERT L. PRUETT and MARGARET PARK PRUETT, husband and wife, Grantors, do by these presents GIVE GRANT, TRANSFER, SET OVER, CONVEY, AND CONFIRM unto ZOE PRUETT DINGMAN, an unmarried woman, and JEFFREY E. DINGMAN, a single man, an undivided 2.9 percent interest in the real property more particularly described on Exhibit "A", attached hereto and incorporated herein by reference.

TOGETHER WITH the right of ingress and egress over and across the existing roadway on Grantors' contiguous parcel, together with the rights of ingress and egress and utility easements previously granted from Park Cattle Company in document #171976 of Official Records of Douglas County, Nevada.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

DATED this 15 day of December, 1989.

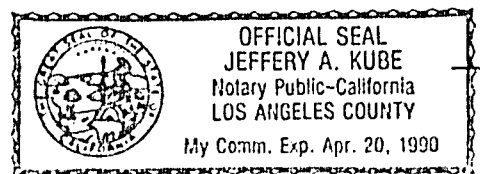
Robert L. Pruett
ROBERT L. PRUETT

Margaret Park Pruett
MARGARET PARK PRUETT

STATE OF California)
County of Riverside) : ss.

On this 15 day of December, 1989, personally appeared before me, the undersigned Notary Public in and for the County and State aforesaid, ROBERT L. PRUETT and MARGARET PARK PRUETT known to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Jeffery A. Kube
NOTARY PUBLIC

220232

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the Northwest 1/4 of Section 27, Township 13 North, Range 18 East, M.D.M., more particularly described as follows:

Beginning at a point on the California - Nevada State Line which bears South 32°30'26" West 1,989.57 feet from the North one quarter section corner of said Section 27; thence North 06°23'52" East 255.20 feet; thence North 81°56'20" West 277.11 feet; thence South 06°23'45" West 70.15 feet to a point on the California - Nevada State Line; thence along said State Line South 48°43'15" East 52.18 feet to a 3/4" iron pipe and plug, RLS 3519; thence South 48°43'15" East 33.18 feet to a 4.5 foot cut granite column known as Monument No.1; thence South 48°43'15" East 252.30 feet to the Point of Beginning.

Containing 1.03 acres, more or less.

REQUESTED BY
Manoukian, Scarpello &
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA *Alling*

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SUZANNE BEAUDREAU
RECORDER

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