

**GRANT, BARGAIN, SALE DEED**

**THIS INDENTURE WITNESSETH:** That SHARRON JUNE WHITTAKER and MS. ALOMA LEANA SIMMONS

in consideration of \$ \*10.00\*, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

SHARRON WHITTAKER, an unmarried woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_ County of Douglas, State of Nevada, bounded and described as follows:

Lot 9, in Block B, as said Lot and Block B, as said Lot and Block are shown on the Amended Map of Ranchos Estates, filed in the office of the County Recorder of Douglas County, Nevada, on October 30, 1972, as Document No 62493.

Assessment Parcel No. 27-642-18

**THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO IT'S REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.**

**STEWART TITLE OF DOUGLAS COUNTY**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 20th day of February, 1990.

STATE OF NEVADA )  
                                  ) :ss.  
COUNTY OF Douglas )

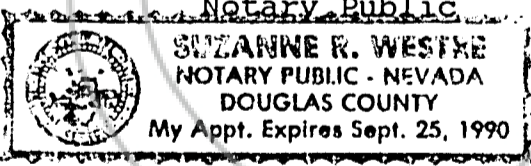
Sharron June Whittaker  
SHARRON JUNE WHITTAKER

Ms. Aloma Leana Simmons  
MS. ALOMA LEANA SIMMONS

On February 20, 1990  
personally appeared before me,  
a Notary Public, \_\_\_\_\_  
Sharron June Whittaker and  
Ms. Aloma Leana Simmons

\_\_\_\_\_ who acknowledged  
that t he y executed the above  
instrument.

Suzanne R. Westhe  
Notary Public



WHEN RECORDED MAIL TO:  
Sharron Whittaker  
932 Tillman Lane  
Gardnerville, NV 89410

The Grantor(s) declare(s):  
Documentary transfer tax  
is \$ 10.00

(x) computed on full value of  
property conveyed, or  
( ) computed on full value less  
value of liens and encumbrances  
remaining at time of sale.

MAIL TAX STATEMENTS TO:  
SAME AS ABOVE

Jeffrey L. Hartman  
Attorney at Law  
417 West Plumb Lane  
Reno, NV 89509

**FOR RECORDER'S USE**

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'90 FEB 21 P1:25

SUZANNE BEAUDREAU  
RECORDER **220481**  
\$5.00 PAID 2/12 DEPUTY  
BOOK **290** PAGE **2899**