When recorded, return to:
Brooke & Shaw
Post Office Box 2860
Minden NV 89423

1/

R.P.T.T. \$ #3

BOUNDARY LINE ADJUSTMENT AGREEMENT AND

QUITCLAIM DEED

THIS AGREEMENT is made this _____ day of February, 1990, by and between R. BRUCE BRAUN and SUSAN T. BRAUN, husband and wife as joint tenants, hereinafter referred to as "Grantor," and R. BRUCE BRAUN and SUSAN T. BRAUN, husband and wife as joint tenants, of Minden, Nevada, hereinafter referred to as "Grantee," based upon the following facts:

- A. Grantor is the owner of that property particularly described in Exhibit A as Parcels 1 and 2, located in Douglas County, Nevada.
- B. Grantor, being the owner of these two (2) separate and distinct parcels of real property, desires by this Deed to adjust the common boundary which separates the properties described in Exhibit A, and to reconfigure the two (2) parcels by way of boundary line adjustment deed, to appear as described in Exhibit B, attached hereto and incorporated by reference.

NOW, THEREFORE, in consideration of the mutual agreements herein contained, it is agreed as follows:

1. That the Grantor, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, and other valuable consideration, the receipt of which is hereby acknowledged, does hereby transfer, release, and forever quitclaim unto the Grantees and their successors, heirs, and assigns, all of

Grantors' right, title, and interest in and to the property situate in Douglas County, Nevada, as described in Exhibit A attached hereto and as adjusted and re-configured so that the legal descriptions of the adjusted parcels owned by Grantees are more particularly described on Exhibit B attached hereto and made a part hereof by that reference.

- 2. This grant is together with the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.
- 3. To have and to hold the said premises together with the appurtenances unto the said Grantees and to their successors, heirs, and assigns forever.

IN WITNESS WHEREOF, the Grantors have executed this conveyance the day and year first above written.

R. BRUCE BRAUN

SUSAN T. BRAUN

A parcel of land located within the W 1/2 of Section 11, and the NE 1/4 of Section 10 atl within T.13N.,R.19E.,M.D.B.&1 and more particularly described as follows:

Commencing at the northwest corner of said Section 11, the corner being marked with a 2" pipe, thence 50004 30 W a distance of 1,132.65 feet to the Point of Beginning; thence \$87014'04"S a distance of 1,797.27 feet; thence \$17025'11"W a distance of 1.548.19 feet; thence MG3O32'38'W a distance of 117.32 feet; thence M39056'29"W a distance of 79.37 feet; thence M62005'24"W a distance of 154.01 feet; thence N86052139 W a distance of 350.76 feet; thence NOO20'15"W a distance of 499.16 feet; thence N21005'33"E a distance of 210.74 feet; thence N72⁰15'13"W a distance of 185.17 feet; thence 189007'19"W a distance of 596.94 feet; thence N81^O32'45"W a distance of 168.34 Leet; thence H31^O22'33"W a distance of 175.96 teet; thence M2^O16'16"W a distance of 411.96 feet; thence #54014 B5 W a distance of 71.46 feet; thence \$53002'49"W a distance of 113.67 feet; thence NILOOL'44"E a distance of 120.10 feet; thence \$77046'16"E a distance of 410.42 feet to the Point of Beginning.

Said parcel being 40.608 acres, wore or less.

Being a portion of A.P.N. 17-130-31

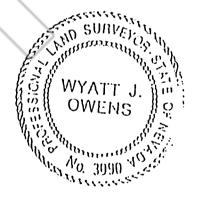


EXHIBIT A
PARCEL 1
2/26/90 Boundary Line Adjustment

DESCRIPTION OF PARCEL C OF BRAUD PECOPD OF SURVEY MAP

A parcel of land located within the W 1/2 of Section 11, T.13H., R.19E., M.D.B.&M. and more particularly described as follows:

Commencing at the northwest corner of said Section 11, the corner being marked with a 2" pipe, thence \$89°58'18"£ a distance of 2,659.06 feet; thence \$0°27'54"£ a distance of 1,310.93 feet to the point of beginning; thence \$83°57'02"W a distance of 880.91 feet; thence \$17°25'11"W a distance of 1,548.19 feet; thence \$70°25'04"£ a distance of 1,437.79 feet; thence \$0°27'54"W a distance of 1,866.30 feet to the point of beginning.

Said parcel being 44.282 acres, more or less.

Being a portion of A. P.N 17-130.31



EXHIBIT A
PARCEL 2
2/26/90 Boundary Line Adjustment

OWENS ENGINEERING

55 Owens Pl. P.O. Box 44 Smith, NV 89430 (702) 465-2472

CIVIL ENGINEERING & LAND SURVEYING

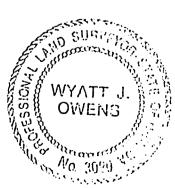
ADJUSTED PARCEL, B FOR BRAUN

A parcel of land within the NE 1/4 of Section 10, and the W 1/2 of Section 11, all within T.13M.,R.19F.,M.D.B.&D. and more particularly described as follows:

Commencing at the northwest corner of Section 11, T.13M., R.19E., M.D.B. AM. (said corner being marked by a 2" pipe); thence \$0004'30'% along the line between said Sections 10 and 11 a distance of 1,132.65 feet to the True Point of Beginning; thence 977046'16"H a distance of 410.42 feet; thence Sll^og1'44"W a distance of 129.10 feet; thence N53⁰02'49"E a distance of 113.67 feet; thence \$54014'95"E a distance of 71.46 feet; thence \$2016'16"F a distance of 411.96 feet; thence \$31^o22'33"E a distance of 175.96 foot; thence \$81^o32'45"E a distance of 168.34 feet; thence \$89007'19"E a distance of 596.94 feet; thence \$72⁰15'13"F a distance of 185.17 feet; thence \$21⁰05'33"W a distance of 210.74 feet; thence \$0°29'15"E a distance of 499.16 feet; thence \$86052'39"E a distance of 35%.76 feet; thence \$620g5'24"E a distance of 154.01 feet; thence \$30°56'29"F a distance of 79.37 feet; thence \$63°32'38"E a distance of 117.32 feet; thence \$70°25'04"E a distance of 199.50 feet; thence MIG^O07'02"R a distance of 1,568.44 feet; thence N87⁰14'64"W a distance of 1,797.27 feet to the True Point of Reginning.

Said parcel contains 44.151 acres, more or less. Buns a Portion of A.P.M. 17-130-3)
Dated this 26th day of February, 1990.

EXHIBIT B
PARCEL 1
2/26/90 Boundary Line Adjustment



1466 HWY 395 P.O. Box 16 Gardnerville, NV 89410 (702) 782-2881

OWENS ENGINEERING

S5 Owens Pl. P.O. Box 44 Smith, NV 89430 (702) 465-2472

CIVIL ENGINEERING & LAND SURVEYING

ADJUSTED PARCEL C FOR BRAUN

A parcel of land within the W 1/2 of Section 11, T.13N.,R.19E., M.D.B.&M. and more particularly described as follows:

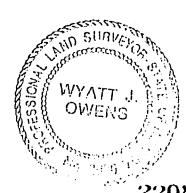
Commencing at the northwest corner of Section 11, T.13N.,R.19E.,M.D.R.&M. (said corner being marked by a 2" pipe); thence S6°04'30"W along the line between said Sections 10 and 11 a distance of 1,132.65 feet; thence S87°14'64"E a distance of 1,797.27 feet to the True Point of Beginning; thence S16°07'02"W a distance of 1,568.44 feet; thence S70°25'04"E a distance of 1,238.29 feet; thence N0°27'54"W a distance of 1,866.30 feet; thence N83°57'02"W a distance of 880.91 feet to the True Point of Peginning.

Said parcel contains 49.739 acres, more or less.

Being a Portion of A.P.N. 17-130-31

Dated this 26th day of February, 1999.

. EXHIBIT B
PARCEL 2
2/26/90 Boundary Line Adjustment



REQUESTED BY

Brooke 4 Shaw

IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

90 FEB 27 P12:54

SUZAKNE LEACOREAU
AECORDER 220818

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