GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

MACK LAND & CATTLE COMPANY, A PARTNERSHIP

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

MIKE HICKEY CONSTRUCTION, INC. A NEVADA CORPORATION

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

LOT 5, IN BLOCK A, AS SET FORTH ON THE FINAL MAP OF MACKLAND UNIT NO. 2 "PHASE B", FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 25, 1989 IN BOOK 989 AT PAGE 3256, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 211622.

A PORTION OF A.P. NO. 25-010-18

MACK LAND & CATTLE COMPANY HEREBY RESERVES ANY AND ALL WATER RIGHTS.

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 17TH day of NOVEMBER, 1989.

MACK LAND & CATTLE COMPANY A PARTNERSHIP

DUANE E. MACK

PARTNER

STATE OF NEVADA

:SS

COUNTY OF DOUGLAS

)

On this <u>27th</u> day of <u>November</u>, 1989, before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Duane E. Mack

who is the <u>Managing Partner</u>

of Mack Land & Cattle Company

to me to be the person who executed the above instrument on behalf of said corporation, and acknowledged to me that he executed the same.

WITNESS my hand and official seal.

Notary Public

Sil

DONNA J. FOSTER
NOTARY PUBLIC - NEVADA
DOUGLAS COUNTY

2016

My Appt. Expires Feb. 10, 1991

The Grantor(s) declare(s):
Document Transfer Tax is \$66.00

WHEN RECORDED MAIL TO: MIKE HICKEY CONSTRUCTION, INC. P.O. Box 1420 Minden, NV 89423

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COLL NEVADA

'90 FEB 27 P1:04

Jeffrey L. Hartman Attorney at Law 333 W. Moana Reno, NV 89509

SUZANNE DE AGUREAU RECOMBER 220819 SEPANDER DEPUTY BOOK 290 PAGE 3788