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Jalololololololololololololololololololo	R.P.T.T., \$_11.00		
	THE RIDGE CREST		
	GRANT, BARGAIN, SALE DEED		
	THIS INDENTURE, made this 12th	day of February ,1990	
	between Jack K. Sievers, a married man as his So	ole and Separate property, and	
	KEVIN JOHNSTONE and WENDY S. JOHNSTONE Grantee;		
	with right	t of survivorship	
	WITNESSETH: That Grantor, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the		
	United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged,		
	does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all		
	that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A", a copy of which is attached hereto and incorported herein by this reference.		
		aments and appurtenances thereunto belonging or emainder and remainders, rents, issues and profits	
	thereof.		
3	SUBJECT TO any and all matters of recor	rd, including taxes, assessments, easements, oil and	١,
	mineral reservations and leases if any, rights, righ	its of way, agreements and the Declaration of Time	, il
	Share Covenants, Conditions and Restrictions Recorded April 27, 1989 at Book 489, page 3383, as under Document No. 200951 Official Records of Douglas County, Nevada, and which Declaration is		
	incorporated herein by this reference as if the same were fully set forth herein.		
	TO HAVE AND TO HOLD all and aimon	daniel musikasi katalan salah	
	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.		
	IN NUTHER WITH DECK 1 G 1		
	IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first hereinabove written.		
	STATE OF NEVADA) : ss.		
	COUNTY OF DOUGLAS)))	
	On this 14th day of June		
3	19 89 , personally appeared before me, a notary	//11/	
	public, Jack K. Sievers, known to me and acknowledged to me that he executed the document.	Stol K. Swi	
		Jack K. Sievers	
		49-102-08-01	
3	Howh Allen		
	Notary Public	SPACE BELOW FOR RECORDER'S USE ONLY	
	JUDITH PEREZ		
	Notary Public - State of Nevada		
	Appointment Recorded In Douglas County MY APPOINTMENT EXPIRES NOV 13, 1991		
o Colo Colo Colo Colo Colo Colo Colo Co	€2 напанатын оччон ин какыштын каныштын кыштын кыштын каныштын каныштын каныштын каныштын каныштын каныштын кан З		
	WHEN RECORDED MAIL TO Kevin Johnstone		
	Wendy S. Johnstone	- 220829	
	108 Sunvale Crescent SE Calgary, AB T2X2S1	BOOK 290 PAGE 3810	•
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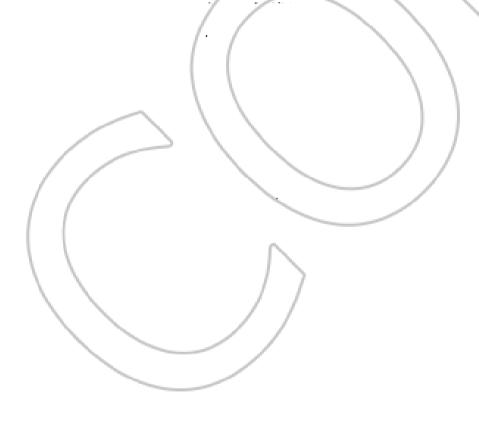
EXHIBIT "A"

RIDGE CREST LEGAL

An Alternate Timeshare estate comprise of:

- PARCEL 1: An undivided 1/102nd interest in and to that certain condominium estate described as follows:
 - (a) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada as Document No. 183624.
 - (b) Unit No. 102 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- PARCEL 2: A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "ALTERNATE USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for The Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "alternate use week" as more fully set forth in the CC&R's.

A Portion of APN 40-370-02



REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS COLLEGADA

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