

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RONALD SCHMIEDEKE, spouse of vestee
in consideration of \$ 0.00, the receipt of which is hereby acknowledged,
do(es) hereby Grant, Bargain, Sell and Convey to RENA SCHMIEDEKE, a married woman as her sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property
situated in the UNINCORPORATED AREA County of Douglas,
State of Nevada, bounded and described as follows:

Lot 36, Block B, as shown on the Official Map of AMENDED LAKE VILLAGE UNIT
NO. 1, recorded in the Office of the County Recorder on June 29, 1970, in Book
1 of Maps as Document No. 48573.

A.P.N. 07-062-36

IT IS THE INTENTION OF THE GRANTOR HEREIN TO RELINQUISH ALL OF HIS RIGHT, TITLE,
AND INTEREST, WHETHER COMMUNITY PROPERTY OR OTHERWISE, IN AND TO THE HEREINABOVE
DESCRIBED PROPERTY, AND TO VEST SAID PROPERTY IN THE ABOVE GRANTEE AS HER SOLE AND
SEPARATE PROPERTY, WITHOUT FURTHER CONSIDERATION TO THE GRANOTR HEREIN, MONETARY OR
OTHERWISE.

Together with all and singular the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Witness _____ hand this 8th day of February, 1990.

California
STATE OF ~~NEVADA~~)
COUNTY OF Los Angeles) ss.

Ronald Schmiedeke
RONALD SCHMIEDEKE

On February 08, 1990
personally appeared before me,
a Notary Public, _____
RONALD SCHMIEDEKE

_____ who acknowledged
that he executed the above
instrument.

Tony Bongaf
Notary Public



WHEN RECORDED MAIL TO:
Rena Schmiedeke
2630 Ivan Hill Terrace
Los Angeles, CA, 90039

The Grantor(s) declare(s):
Documentary transfer tax
is \$ 0.00 EXEMPT #6
() computed on full value of
property conveyed, or
() computed on full value less
value of liens and encumbrances
remaining at time of sale.

SPOUSAL TRANSFER
MAIL TAX STATEMENTS TO:
ANJOINETTE ACCOMAZZO
- 1006 COZYCROFT, CHATSWORTH, CA 91311 -

FOR RECORDER'S USE

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'90 FEB 27 P1:53

Jeffrey L. Hartman
Attorney at Law
441 West Plumb Lane
Reno, NV 89509

SUZANNE B. ANDREAU
RECORDER **220850**
DEPUTY
BOOK **290** PAGE **3860**
\$ 5.00 PAID K12