

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That _____
MARSHA ACCOMAZZO, wife of vestee
in consideration of \$ 0.00, the receipt of which is hereby acknowledged,
do(es) hereby Grant, Bargain, Sell and Convey to _____
RONALD P. ACCOMAZZO, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property
situated in the _____ Unincorporated _____ County of _____ Douglas _____,
State of Nevada, bounded and described as follows:

Lot 36, Block B, as shown on the Official Map of AMENDED LAKE VILLAGE UNIT
NO. 1, recorded in the Office of the County Recorder on June 29, 1970, in Book
1 of Maps as Document No. 48573.

A.P.N. 07-062-36

IT IS THE INTENTION OF THE GRANTOR HEREIN TO RELINQUISH ALL OF HIS RIGHT, TITLE,
AND INTEREST, WHETHER COMMUNITY PROPERTY OR OTHERWISE, IN AND TO THE HEREINABOVE
DESCRIBED PROPERTY, AND TO VEST SAID PROPERTY IN THE ABOVE GRANTEE AS HIS SOLE AND
SEPARATE PROPERTY, WITHOUT FURTHER CONSIDERATION TO THE GRANTOR HEREIN, MONETARY OR
OTHERWISE.

Together with all and singular the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Witness my hand this 5th day of February, 1990.

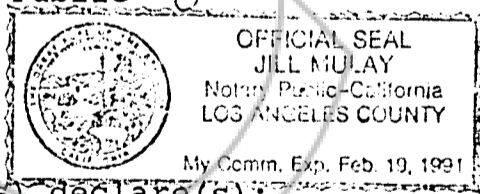
STATE OF ~~NEVADA~~ ^{California}
COUNTY OF ^{Los Angeles} ~~Los Angeles~~ : ss.

Marsha Accomazzo
MARSHA ACCOMAZZO

On FEBRUARY 8, 1990
personally appeared before me,
a Notary Public,
MARSHA ACCOMAZZO

_____ who acknowledged
that she executed the above
instrument.

Jill Mulay
Notary Public



WHEN RECORDED MAIL TO:
RONALD P. ACCOMAZZO
17530 Sunburst St.
Northridge, Ca, 91325

The Grantor(s) declare(s):
Documentary transfer tax
is \$ 0.00 EXEMPT #6
() computed on full value of
property conveyed, or
() computed on full value less
value of liens and encumbrances
remaining at time of sale.

FOR RECORDER'S USE

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'90 FEB 27 P1:55

SUZANNE R. ANDREAU
RECORDER 220852
\$5.00 PAID KID DEPUTY
BOOK 290 PAGE 3862

Jeffrey L. Hartman
Attorney at Law
441 West Plumb Lane
Reno, NV 89509

SPOUSAL TRANSFER
MAIL TAX STATEMENTS TO:
AMIOINETE ACCOMAZZO
- 1006 COZYCROFT, CHATSWORTH, CA 91311 -