

- DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT DUE TO RESTRICTIONS CREATED BY SUBSEQUENTLY PLACED WELLS AND SEPTIC SYSTEMS.
- IT IS THE EXPRESSED RESPONSIBILITY OF THE PROPERTY OWNER TO INSURE ACCURATE PLACEMENT AND LOCATION OF WELLS AND SEPTIC SYSTEMS ON EACH INDIVIDUAL PARCEL DESIGNATED ON THIS MAP. NEVADA STATE LAW REQUIRES THAT A 100 FOOT MINIMUM SEPARATION (150 FOOT MINIMUM, DEPENDENT ON THE TYPE OF SYSTEM), BE MAINTAINED BETWEEN THE WELL AND SEPTIC SYSTEMS.
- DOUGLAS COUNTY REJECTS ALL OFFERS OF DEDICATION, RESERVING THE RIGHT TO ACCEPT SUCH DEDICATION AT A LATER TIME.
- ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462 (3).

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE K.W. EMERSON CORPORATION, K.W. EMERSON, PRESIDENT, IS THE ONLY PARTY HAVING RECORD INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDERS SHOWN ON THIS MAP. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND OR MORTGAGE HOLDERS OF RECORD.

BORDA BROTHERS, a General PARTNERSHIP/84-687 Rq143
 DEED OF TRUST
Carol Costa 2-14-90 DOC# 155624
 CAROL COSTA, VICE PRESIDENT DATE
 FIRST NEVADA TITLE COMPANY

OWNER'S CERTIFICATE

I, K.W. EMERSON, PRESIDENT OF THE K.W. EMERSON CORPORATION, HEREBY CERTIFY THAT THE K.W. EMERSON CORPORATION IS THE LEGAL OWNER OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION, DRAINAGE AND PUBLIC ROAD RIGHT OF WAY AS DELINEATED ON THIS MAP.
K.W. Emerson 11/17/89
 K.W. EMERSON, PRESIDENT, K.W. EMERSON CORPORATION DATE

NOTARY PUBLIC

STATE OF NEVADA)
 COUNTY OF DOUGLAS) SS.
 ON THE 17th DAY OF November, 1989, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, K.W. EMERSON, KNOWN BY ME TO BE THE PRESIDENT OF THE K.W. EMERSON CORPORATION, WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT ON THE BEHALF OF SAID K.W. EMERSON CORPORATION.

Janelle M. Wilcox
 NOTARY PUBLIC



UTILITY COMPANIES CERTIFICATE

WE, THE UNDERSIGNED COMPANIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS MAP. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.
Robert A. Gail 4/2/87 J. Crossman 6-30-87
 SIERRA PACIFIC POWER CO. DATE CONTINENTAL TELEPHONE CO. DATE

COUNTY ENGINEERS CERTIFICATE

I, MARK V. GONZALES, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED WITH THE COUNTY TO INSURE THE COMPLETION OF ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.
Mark V. Gonzales 2-26-90
 MARK V. GONZALES, DOUGLAS COUNTY ENGINEER DATE

CHIEF PLANNING OFFICIAL'S CERTIFICATE

I, JOHN RENZ, CHIEF PLANNING OFFICIAL OF DOUGLAS COUNTY, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODES.
John Renz 2-26-90
 JOHN RENZ CHIEF PLANNING OFFICIAL

COUNTY CLERK'S CERTIFICATE

I, BARBARA REED, DOUGLAS COUNTY CLERK, DO HEREBY CERTIFY THAT THIS MAP WAS PRESENTED BEFORE THE BOARD OF COUNTY COMMISSIONERS ON THE _____ DAY OF _____, 1987, AND WAS APPROVED AND ACCEPTED.
 BARBARA REED, DOUGLAS COUNTY CLERK DATE

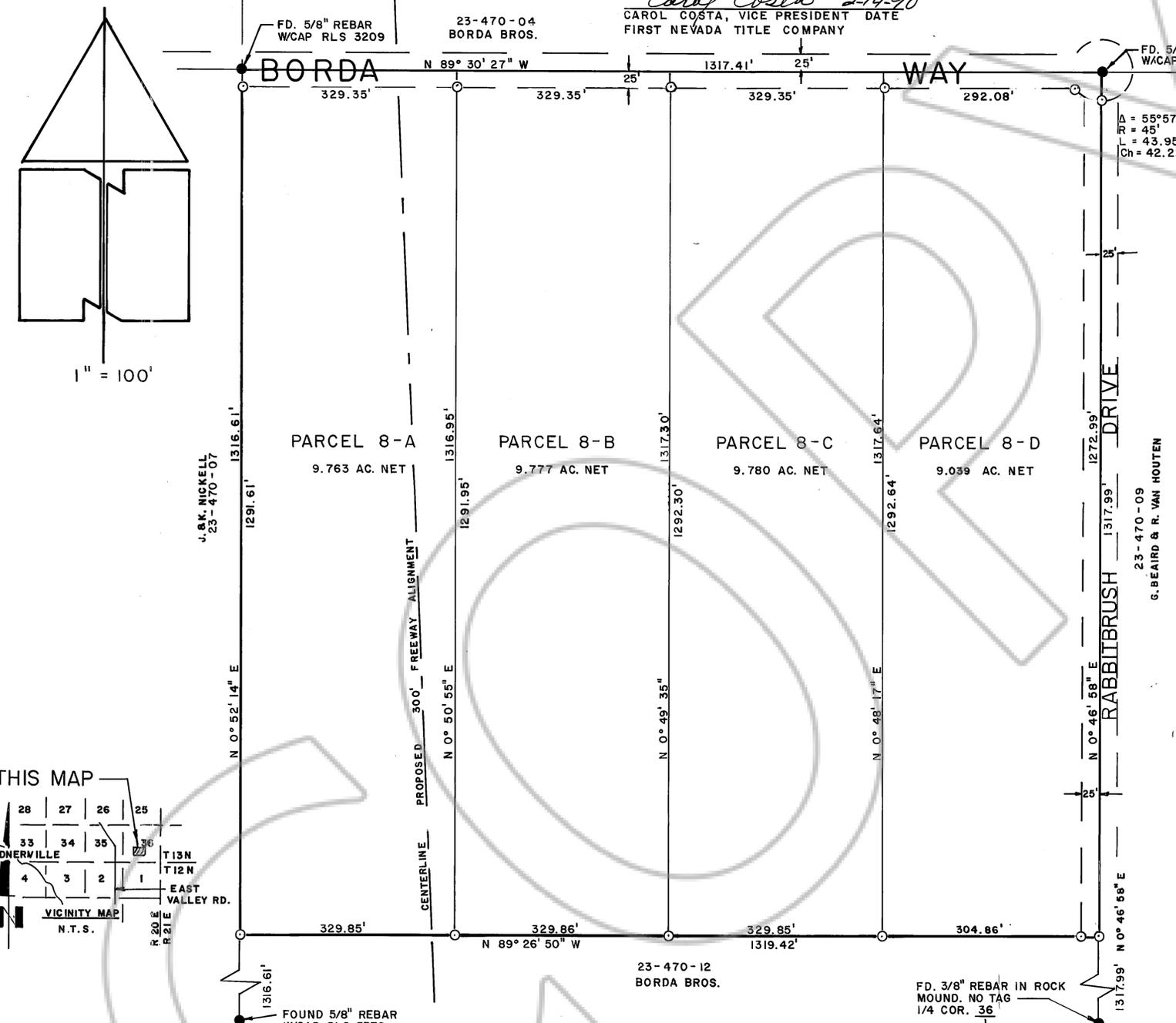
SURVEYOR'S CERTIFICATE

I, DAVID D. WINCHELL, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT; THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF K.W. EMERSON; THE LANDS SURVEYED LIE WITHIN SECTION 36, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M. AND THE SURVEY WAS COMPLETED ON 11 JUNE, 1987; THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND LOCAL ORDINANCES AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

David D. Winchell 6/29/87
 DAVID D. WINCHELL R.L.S. 3209 DATE



NOTE - THIS PARCEL IS A DIVISION OF PARCEL 8 AS SHOWN ON THAT MAP OF DIVISION INTO LARGE PARCELS NO. 1 FOR RAYMOND & PETE BORDA AS RECORDED ON JANUARY 25, 1986, IN BOOK 186 AT PAGE 2452 AS DOCUMENT NO. 150123.
 BASIS OF BEARING FOR THIS MAP IS N 89° 30' 27" W, WHICH IS THE NORTHERLY LINE OF PARCEL 8, AS SHOWN ON THAT MAP OF DIVISION INTO LARGE PARCELS NO. 1 FOR RAYMOND & PETE BORDA, WITH THE SAME RECORDING DATA AS LISTED ABOVE.



COUNTY TAX COLLECTOR CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT THE K.W. EMERSON CORPORATION HAS PAID TAXES CURRENT TO THIS DATE AND THERE ARE NO DELINQUENT TAXES DUE ON THIS PROPERTY. APN 23-470-08
Barbara J. Reed 2/27/90
 BARBARA J. REED DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 27th DAY OF February, 1990, AT 4 MINUTES PAST 3 O'CLOCK, P.M., IN BOOK 290 OF OFFICIAL RECORDS, AT PAGE 3907, DOCUMENT NUMBER 220873. RECORDED AT THE REQUEST OF Dan Jenkins
Pamela Krenner
 DOUGLAS COUNTY RECORDER

- SET 5/8" REBAR W/CAP R.L.S. 3209
- FOUND (AS INDICATED)
- TOTAL ACREAGE - 39.870 AC.
- PUBLIC UTILITY EASEMENTS
- 7.5' ALL ROAD FRONTAGES
- 5.0' SIDE & REAR LOT LINES

PARCEL MAP
 NO. 2 FOR
 K.W. EMERSON INC.
 N.E. 1/4, S.W. 1/4, SECTION 36
 T. 13 N., R. 20 E. M.D.B. & M.
 DOUGLAS COUNTY, NEVADA