

R.P.T.T. \$ ~~0.00~~ 2

APN#13-262-04

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Jack Kemp, Secretary of Housing and Urban Development of Washington, D.C.

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to MICHAEL R. SCHNEIDER and RITA A. SCHNEIDER, husband and wife as joint tenants with right of survivorship

all that real property situate in the _____ County of Douglas State of Nevada, bounded and described as follows:

Lot 151, of Block C, as shown on the plat of SILVERADO HEIGHTS NO. 2, filed for record in the office of the County Recorder of Douglas County, Nevada, as Document No. 33717.

Being the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

Said conveyance is made SUBJECT to all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property, also SUBJECT to any state of facts which an accurate survey of said property would show.


In witness whereof, the undersigned, on the date hereinafter set forth, has set his hand and seal as Field Office, HUD Reno Office, Nevada, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of 35 F.R. 10106 (10/14/70), as amended.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand on this 26th day of February, 1990

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

By: Mona M. Sertic
Field Office,
HUD Reno Office, Reno, Nevada
MONA M. SERTIC

STATE OF NEVADA)
COUNTY OF WASHOE) ss.  KELLY L. BRADSHAW
Notary Public - State of Nevada
Appointed Resided in Washoe County
MY APPOINTMENT EXPIRES JAN. 4, 1993

On this 26th day of February, 1990, before me, a Notary Public in and for said County, personally appeared Mona M. Sertic, personally known (or proved) to me to be the duly appointed Field Office, Chief Property Manager, HUD Reno Office, Nevada, and the person whose name is subscribed to the within instrument, and acknowledged that she executed the same by virtue of the authority vested in her by virtue of the above cited authority for and on behalf of Jack Kemp, Secretary of Housing and Urban Development.

Witness my hand and official seal.
Kelly L. Bradshaw
Notary Public in and for said county and state

220874

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'90 FEB 27 P4:06

SUZANNE BLAUDREAU
RECORDER

220874

\$ 6⁰⁰ PAID KH DEPUTY

BOOK 290 PAGE 3909