

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYLVIA J. FERRINA, an unmarried woman
in consideration of \$ 10.00, the receipt of which is hereby acknowledged,
do(es) hereby Grant, Bargain, Sell and Convey to _____
JOICELYN S. WICKERS, a married woman as her sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property
situated in the _____ unincorporated area _____ County of Douglas,
State of Nevada, bounded and described as follows:

RIDGEVIEW Timeshare # 50-005-15-01 more completely described in "EXHIBIT A"
attached hereto and made a part hereof.

THIS INSTRUMENT IS BEING RECORDED AS AN
ACCOMMODATION ONLY. NO LIABILITY, EXPRESS
OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY
OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY,
UPON TITLE TO ANY REAL PROPERTY DESCRIBED
THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

Together with all and singular the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Witness _____ hand _____ this _____ day of _____, 19____.

STATE OF Georgia)
COUNTY OF Baldwin) ss.

X Sylvia J. Ferrina
Sylvia/J. Ferrina

On 2-7-90
personally appeared before me,
a Notary Public,
Sylvia J. Ferrina

_____ who acknowledged
that s he executed the above
instrument.

[Signature]
Notary Public

MY COMMISSION EXPIRES MARCH 14, 1993

SEAL

WHEN RECORDED MAIL TO:

Joicelyn S. Wickers
200 Pensacola Beach Rd., A-8
Gulf Breeze, FL 32561

The Grantor(s) declare(s):
Documentary transfer tax
is \$ Exempt #4
() computed on full value of
property conveyed, or
() computed on full value less
value of liens and encumbrances
remaining at time of sale.

MAIL TAX STATEMENTS TO:
RIDGEVIEW PROPERTY OWNERS ASSOC.
P. O. Box 5369
Stateline, NV 89449

FOR RECORDER'S USE

Jeffrey L. Hartman
Attorney at Law
441 West Plumb Lane
Reno, NV 89509

220925

EXHIBIT "A"
LEGAL DESCRIPTION

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

(a) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828 Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.

(b) Unit No. 005 as shown and defined on said 7th Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas as set forth on said Seventh Amended Map of Tahoe Village, Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as further set forth upon Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, at Page 160, of Official Records of Douglas County, Nevada as Document No. 114254.

Parcel 3: the exclusive right to use said unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above during one "use week" within the "SUMMER use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned use season.

A portion of APN 40-300-05

REQUESTED BY
EVERETT TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'90 FEB 28 P1:35

SUZANNE BEAUDREAU **220925**
RECORDER

\$ 6.00 PAID K/2 DEPUTY
BOOK **290** PAGE **4014**