When recorded mail to: Rosemarie Leonard

AFFIDAVIT BY SURVIVING JOINT TENANT

| 1 | STATE OF New York) | | | | | |
|-----|---|--|--|--|--|--|
| 2 | STATE OF New York))ss COUNTY OF Schenectody) | | | | | |
| 3 | | | | | | |
| 4 | ROSEMARIE LEONARD being first duly sworn, de- | | | | | |
| 5 | poses and says: | | | | | |
| 6 | That Affiant is the surviving spouse of WILLIAM J. LEONARD | | | | | |
| 7 | and that the Affiant and the said | | | | | |
| . 8 | WILLIAM J. LEONARD, deceased are the Grantees in Joint Tenancy under | | | | | |
| 9 | that certain Joint Tenancy Deed dated the <u>10TH</u> day of <u>September</u> , <u>1988</u> | | | | | |
| 10 | under the terms of which | | | | | |
| 11 | HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership | | | | | |
| 12 | was Seller, to WILLIAM J. LEONARD and ROSEMARIE LEONARD | | | | | |
| 13 | husband and wife, as Joint Tenants, upon the terms, covenants, and pro- | | | | | |
| 14 | visions as set forth therein, said document recorded September 21st, | | | | | |
| 15 | 19 88 in Book 988 , Page 3109 being Document No. 186858 , | | | | | |
| 16 | of the Official Records in Douglas County, Nevada, affecting all | | | | | |
| 17 | that certain piece or parcel of land, situate in the County of Douglas, | | | | | |
| 18 | State of Nevada. as described in Exhibit "A" attached hereto and made a part hereof | | | | | |
| 19 | | | | | | |
| 20 | | | | | | |
| 21 | | | | | | |
| 22 | That the said WILLIAM J. LEONARD one of the Grantees | | | | | |
| 23 | on the Joint Tenancy Deed, died on the, day of, | | | | | |
| 24 | 19 59 in Shanectady, New Hork and is the identical per- | | | | | |
| 25 | son named in the Certificate of Death. That all interest in and to said | | | | | |
| 26 | real property hereinabove described, vested absolutely in Affiant as of | | | | | |
| 27 | the date of decedent's death. | | | | | |
| 28 | Rosemarie Loenard . | | | | | |
| 29 | Rosemarie Loenard . | | | | | |
| 30 | SUBSCRIBED AND SWORN TO BEFORE ME, | | | | | |
| 31 | this 3/24 day of prusky | | | | | |
| 32 | Notary Public 220027 | | | | | |
| | (REgistration #4957237 220927) My commission expires 10-16-91 | | | | | |
| | 1 1 | | | | | |

BOOK **290** PAGE**4019**

THIS IS TO CERTIFY THAT THE FOREGOING IS A TRUE COPY OF A RECORD ON FILE IN THE OFFICE OF THE PUREAU OF VITAL RECORDS, CITYLOR 2 6 1989 SCHENECTADY, NEW YORK

NEW YORK STATE DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH

| | OI | DLAIII | L | | | | |
|--|--|--|--|---|--|--|--|
| 1. NAME: FIRST | MIDDLE | LAST | 2. SEX: MALE FEMALE | 3A. DATE OF DEATH: MONTH DAY | 13B HOUR: | | |
| William | J | LEONARD | X1 □ 2 | 6 24 | | | |
| 4A, PLACE OF DEATH: (Check: only one) t | OOA ER OUTPATIENT | | PRIVATE OTHER (Special Control | (dy) 1 4B. IF FACILITY, DATE ADMIT | TED: LIQUIN DAY YEAR | | |
| | 1 1 1 2 3: | [] 4 [_] | ITY: (Check one and specify) | i14E. CC | 6 24 89 DUNTY OF DEATH: | | |
| | . , . | CITY OF | VILLAGE OF TOWN OF | Sch'dy S | chenectady | | |
| 4F. MEDICAL RECORD NO: 1 4G. WAS DECEDENT TRANSFERRED FROM ANOTHER INSTITUTION? (If yes, specify institution name, city or town, county and state) | | | | | | | |
| 191849 NO YES X S | | | | | | | |
| 5. DATE OF BIRTH: | 1 | 1 | 17A. CITY AND STATE OF BIR I if not U.S.A.) | TH: (Country 7B. IF AGE HOSPIT | UNDER 1 YEAR, NAME OF AL OF BIRTH: | | |
| | YEAR month | s days i hours minutes |) | \ \ | | | |
| 4 | 938 50 yts. MED FORCES? (Specify years) | 9. BACE: (Black, White, etc.) | Troy, NY 10. HISPANIC ORIGIN? (II yes | | HON: (Check only one) | | |
| NO YES | , | White | NO YES | | 12 13:15 16 17+ X 2 [] 3 [] 4 [] 5 | | |
| 12. SOCIAL SECURITY | | EVER MARRIED OR | 14. SURVIVING S | SPOUSE: (If wife, provide ma | | | |
| 800 | 08 | [] 1 X 2 [] 3 | □₄ Rose Ma | arie Grosso | an sint | | |
| | | 15B. KIND OF BUSINESS OR II | | AME AND LOCALITY OF CO | \ | | |
| Site Repa | resentative | OVERSEAS CO | mmunication (| Contell, Vi | ennna VA 1 16F, IF CITY OR VILLAGE, IS | | |
| 1 | Sch'dy | CITY OF VILLAGE | E OF TOWN OF | terdam | RESIDENCE WITHIN CITY OR VILLAGE LIMITS? YES 100 | | |
| NewYork 16D. STREET AND NUM | | | 1 A KUL | 16E. ZIP CODE: | IF NO. SPECIFY TOWN | | |
| 2812 Gra | anville Ave. | Rotterdam, N | ew York | 12306 | Rotterdam | | |
| 17. NAME OF FATHER: | FIRST MI | LAST | 18. MAIDEN NAME OF MOTHER: | FIRST MI | LAST | | |
| Thor | | Leonard | Anı | na | Messitt | | |
| 19A. NAME OF INFORM | _ | 1.2 | ESS. (Include zip code) | | 10000 | | |
| Rose Mari | le Leonard | 2812 Gr | anville Ave. | Rotterdam, | N • Y • 12306 City or town and state) | | |
| on other disposition Burial | | YEAR I OTHER DISPOS | inon 1's Cemetery | 1 | dam, NY | | |
| | ESS OF FUNERAL HOME: | / OSTBE: CYTE | i a cemetery | 1 ROCCEL | 21B. REGISTRATION NUMBER | | |
| DEMARCO- | -STONE FUNERA | AL HOME 1605 | Helderberg A | ve. Sch'dy | 00622 | | |
| 22A, NAME OF FUNERA | | 22B. SIGNATURE OF | FUNERAL DIRECTOR: | | 1 22C REGISTRATION NUMBER 07661 | | |
| | E. DeMarco | Much | and it les. | L PERMIT ISSUED BY: | t | | |
| 23A, SKINTURE OF R | EGISTRAR: | 23B. DATE NONTY DAY YE | 24A. BUHIAL ON HEMOVA | IC HEAMIT ISSUED BY. | SSUED: MONTH DAY YEAR | | |
| A Mora | Ch Balle | 00000 | 9 Nogel | TEMS 25 THROUGH 33 | TO BE | | |
| COM | 17EMS 25 THROUGH 33 1PLETED BY CERTIFYING | | | BY CORONER OR ME | | | |
| | | CURRED AT THE TIME, DATE | 25A. ON THE BASIS OF IN | IVESTIGATION AND SUCH N MY OPINION DEATH OCC | EXAMINATIONS CORONER CORONERS | | |
| SIGNATURE: | DUE TO THE CAUSES STATE | J. MONTH DAY YEAR | TIME, DATE AND PLACE | ATID DUE TO THE CAUSES | STATED CONCERNS PHOCOMN | | |
| > | | | AND TITLE: | 25C.HOUI | EXAMINER 1 25D, DATE SIGNED. | | |
| 25B. THE PHYSICIAN A | TIENDED THE DECEASED | 25C. LAST SEEN ALIVE: | 258. PRONOUNCED DE | 25C.HOUIY | 1 | | |
| MONTH DAY | | AR I MONTH DAY YEAR | ON MONTH DAY | FR GAM | MONTH DAY YEAR | | |
| 25D, NAME OF ATTEN | DING PHYSICIAN: | LICENSE NUMBE | | | IAN, IF OTHER THAT CERT IER | | |
| | | -1101 Nott S | treet | 25F, ME/COR. I | ?HYS | | |
| 26 NAME AND ADDRE | | D.Schenectady | NY 12308 | LICENSE I | 1UMBER 087034 | | |
| 27. MANHER OF DEAT | H: | UNDETERMINED FENDING CIRCUMSTANCES INVESTIGATION | 28. WAS CASE REFERRED T CORONER OR MEDICAL | YES YES | 20B. IF YES, WERE FINDINGS USED TO DETERMINE CAUSE OF DEATH? | | |
| 21 |]2 []3 []4 | [] 5 [] 6 | | YES GO LI | CONFIDENTIAL | | |
| | | E INSTRUCTION SHEET FO | PER LINE FOR (A), (B), AND (C | | APPROXIMATE INTERVAL BETWEEN OBSET AND DEATH | | |
| 30. DEATH WAS CAUS | | ENTER ONLY ONE CAUSE | TEN EINE FON (A), (a), Alla (a) | 7. | in the man | | |
| (A) | C | arevac | aired | | Pacayces 9 | | |
| DUE TO DR AS A COL | SEGUENCE OF: | change | when de | issine | ! | | |
| DUE TO OR AS A COL | SEQUENCE OF: | | 7 | | , | | |
| | FICANT CONDITIONS CONTR | | | | | | |
| DEATH BUT NOT RELATED TO CAUSE GIVEN IN PART I(A) | | | | | | | |
| HONTH DAY YEAR | | | | | | | |
| 31D. PLACE: | | WAS DECEDENT HOSPITALIZE | | | | | |
| | NO YES | | ES PREGNANT IN LAST 6 MONTHS? | NO YES DE | LIVERY | | |
| DOH-1961 (6/88) | <u> </u> | enre V | 800K 290 PA | DE4020 2 | 220927 vs.60 | | |
| | | | • | ~ | /~UU~! | | |

"EXHIBIT A" -

PARCEL ONE:

undivided An 1/51st interest in and to that certain condominium as follows:

- An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the (A) Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. 023 as shown and defined on said Condominium

PARCEL TWO:

A non-exclusive right to use the real property known as Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL- THREE:

PARCEL-THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through the 29 39 40 and 41 as shown on Tahoe Village Unit No. 3 - Seventh Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- A non-exclusive easement for roadway and public utility (A) purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- An easement for ingress, egress and public utility (B) purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase the Amended Declaration of Annexation of Phase Three Establishing rnase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels -Two, Three and Four above for all of the Purposes provided for - in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the " PLIMS season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

A Portion of APN 42-261-23

REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS LE NEVADA

'90 FEB 28 P1:43

SUZARNE BEAUDREAU RECORDER

220927

\$700 PAIL KAJ DEPUTY

BOOK 290 PACE 4021