GRANT, BARGAIN, SALE DEED Escrow No.M47070CA

THIS INDENTURE WITNESSETH: That THE TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST, BY KARSTEN REALTY ADVISORS AS INVESTMENT MANAGER in consideration of $10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to H & S CONSTRUCTION, INC., a Nevada corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 935, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

APN 29-422-04

SUBJECT TO ALL MATTERS OF RECORD INCLUDING, BUT NOT LIMITED TO COVENANTS, CONDITIONS AND RESTRICTIONS.

Without limiting the generality of the foregoing, this conveyance is subject to the Declaration, Grant and Reservation of Easements dated September 23, 1985, recorded in the Office of the County Recorder of Douglas County, Nevada, on September 27, 1985, as Document No. 124409. Said Declaration, Grant and Reservation of Easement is incorporated herein by reference and ratified insofar as it affects in any manner the property conveyed hereby.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated January 19, 1990

THE TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST BY KARSTEN REALTY ADVISORS AS INVESTMENT MANAGER

By: [signature]

STATE OF ~~CALIFORNIA~~ Nevada

County of Douglas

On Jan 24, 1990

personally appeared before me, a Notary Public, Herbert L. Roth known to be the Exec Vice Pres. and acknowledged that __he__ executed the above instrument

[signature]

Notary Public

SHARI DOWNING
Notary Public — Nevada
Douglas County
My Appointment Expires Jun. 3, 1992

SHEERIN, WALSH & KEELE
****
P.O. BOX 606
CARSON CITY, NEVADA 89702
****
P.O. BOX 1327
GARDNERVILLE, NEVADA 89410

The grantor (s) declare (s):
Documentary transfer tax is $ 22.55 ~~22.00~~
(XX) computed on full value of property conveyed

FOR RECORDER'S USE

MAIL TAX STATEMENTS AND
WHEN RECORDED MAIL TO:

H & S CONSTRUCTION, INC.
P.O. BOX 2077
MINDEN, NEVADA 89423

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'90 MAR -7 A11:44

SUZANNE BEAUDREAU
RECORDER
$ PAID DEPUTY

221413

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