GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That BENJAMIN J. SCHARO and SARAH SCHARO, Husband and Wife	
in consideration of \$0, the receipt of Convey toFRANK SCHARO, An Unmarried Man	
and to the heirs and assigns of such Grantee forever, all that real pro	perty situated in the <u>Unincorporated</u>
County of, State of N	levada, bounded and described as follows:
Lot 1, PINENUT SUBDIVISION UNIT NO. 1, as the Office of the County Recorder of Doug Book 1 of Maps, Document No. 22783.	s shown on the Official Map recorded in glas County, Nevada, on June 11, 1963, in
A.P.N. 23-221-01	
Together with all and singular the tenements, hereditaments and a any reversions, remainders, rents, issues or profits thereof.	appurtenances thereunto belonging or in anywise appertaining, and
Witness our hand s this 7th	day of
STATE OF NEVADA	Segum 1. I haron
COUNTY OF Douglas	BENJAMIN J. SCHARO
On March 7, 1990 personally appeared before me, a Notary Public, Benjamin J. Scharo and Sarah Scharo	SARAH SCHARO
who acknowledged that the y executed the above instrument.)_)
Notary Public	/ /
mananananan	ORDER NO. ESCROW NO. <u>M47558CH</u>
CHARLENE L. HANOVER NOTARY PUBLIC - NEVADA	WHEN RECORDED MAIL TO:
DOUGLAS COUNTY My Appt. Expires Jan. 27, 1991	Frank Scharo
The property declarate):	P.O. Box 1225
Documentary transfer tax is \$ -0- Exempt No. 11 () computed on full value of property conveyed, or	Minden, Nv. 89423
() computed on full value less value of liens and encumbrances remaining at time of sale.	FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:	
Same as Above	
Salile as Above	REQUESTED BY WESTERN TITLE COMPANY, ENG. IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA
MANOUKIAN, SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW	'90 MAR -7 A11 :49
CARSON CITY OFFICE 303 FAST PROCTOR STREET CARSON CITY NEVADA 89701 4790 FELEPHONE (702) 882-4577 CARSON CITY NEVADA 89701 4790 FELEPHONE (702) 882-4577 CARSON CITY NEVADA 89701 4790 FELEPHONE (702) 588-6676	SUZANNE BE AUCREAU RECORDER 221415 DEPUTY BUOK 390 MEE 696