GRANT, BARGAIN, SALE DEED

THIS IND	ENTURE WITNESSETH: That LEONARD WEISSMA	N and ZSUZSANNA WEISSMAN,
	husband and wife	
in consider	ration of \$ 10.00 , the receipt of	f which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to MARK J. LIVENGOOD and KAREN LIVENGOOD,		
husband and wife as Joint Tenants with rights of survivorship		
		•
and to the	heirs and assigns of such Grantee forever, all that real pro	operty situated in the <u>unincorporated</u>
County of Douglas , State of Nevada, bounded and described as follows:		Nevada, bounded and described as follows:
	The Northwest Quarter of the Southwest Quarter of the Southeast Quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 29, Township 13 North, Range 21 East, M.D.B.&M. further described as follows: PARCEL 2, as set forth on Parcel Map for Leonard Weissman, etux, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on January 10, 1990, in Book 190, page 1663, as Document No. 217916.	
	Portion of APN 23-150-07	
	with all and singular the tenements, hereditaments and a iions, remainders, rents, issues or profits thereof.	appurtenances thereunto belonging or in anywise appertaining, and
Witness	our hand S this 27th.	day of
STATE O	F NEVADA	
COUNTY	OF_Douglas	Leonard Weissman
personally _Leona	oruary 27, 1990 Appeared before me, a Notary Public, and Weissman and	Zsuzsanna Weissman
7	pwledged that t he y executed	
the above	instrument	
7	Modery Public	
(sparana a a manufa for a manufactura sa construir		ORDER NO. M47484JC
NOTARY FUBLIC - NEVADA		ESCROW NO.
My Appr. Expires Oct. 3 1591		WHEN RECORDED MAIL TO:
\	e to the state of	Grantees herein below
	or(s) declare(s): eary transfer tax is \$ 37.60	page serging and an annual services of the Part World Parties for the Parties of Annual Services of the Parties
(XX) computed on full value of property conveyed, or () computed on full value less value of liens and		FOR RECORDER'S USE
encumbrances remaining at time of sale.		
MAIL TAX	W STATEMENTS TO	
	X STATEMENTS TO: . & KAREN LIVENGOOD	
And the second s		
Armidistration team agency , remarker in front-historical	oma, CA 91752	REQUESTED BY WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS CU., HEVADA
MAN	NOIJKIAN, SCARPELLO & ALLING, LTD	on MAR -7 All :54
ATTORNEYS AT LAW CARSON CITY OFFICE CARE FARRY GETTER BUT AST PROCEOUS SHEET KYSOSICH SUSANI		
EARSON COTT	A CADA 8701 4700 678 3300 (200) 862 3527 C3 ATECRE 33 CADA 88449 3300 TELEFRORIE (752) 588 4776	SUZANNE BEAUDREAU RECORDER 221417
	,	\$ DEPUT

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