

Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 39.60 $\frac{1}{2}$ share $\frac{1}{2}$ " ex. # 11

() computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

() Unincorporated area: () City of..... and

() Realty not sold.

THIS INDENTURE WITNESSETH: That CLARENCE WENNERSTROM SINGLE APN

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to CLARENCE WENNERSTROM SINGLE APN PART 2, STAKE

& TERRILLAN & TUBBS HOLDING COMPANY WITH PART 2, STAKE

TRACTS all that real property situate in the DOUGLAS County of DOUGLAS

State of Nevada, bounded and described as follows:

LOT 212, IN BLOCK C AS SHOWN ON THE OFFICIAL MAP
OF GILBERT HEIGHTS NO 27, AS FOR FILED IN THE
OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY,
STATE OF NEVADA ON JUNE 20, 1988, IN BOOK 679 PAGE
1486, AS FILE NO 33717

APN 13-272-09

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 6th day of March, 19 90.

Clarence Wennerstrom
CLARENCE WENNERSTROM

STATE OF NEVADA }
COUNTY OF Carson City } ss.

On March 6, 1990
personally appeared before me, a Notary Public, Clarence Wennerstrom

who acknowledged that he executed the above instrument.

Signature Patricia J. Turner
(Notary Public)

(Notarial Seal) Patricia J. Turner

WHEN RECORDED MAIL TO: Clarence Wennerstrom
853 Auburn Court
Carson City, Nevada 89705

REQUESTED BY
Clarence Wennerstrom
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'90 MAR -7 P12:28

SUZANNE BEAUDREAU
RECORDER

\$ 5.00 PAID Bh DEPUTY

221424

BOOK 390 PAGE 706

