

**REQUEST FOR NOTICE
Under Chapter 107 NRS**

In accordance with Chapter 107 NRS, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as Instrument No. 134048 on APRIL 29, 1986, in Book 486, Page 2586, of Official Records of DOUGLAS County, Nevada, and describing land therein as SEE EXHIBIT A ATTACHED HERETO AND MADE A PART THEREOF

Executed by LAWRENCE R CALDWELL AND LYNDA CALDWELL as Trustor, in which OLD STONE MORTGAGE CORPORATION is named as Beneficiary, and DOUGLAS COUNTY TITLE as Trustee, be mailed to VALLEY BANK OF NEVADA at PO BOX 98567 LAS VEGAS, NEVADA 89193-9942
Address

Dated FEB. 28, 1990

VALLEY BANK OF NEVADA

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss

BY: John Cooper
JOHN COOPER

On FEB. 28, 1990 before me, the undersigned, a Notary Public in and for said County and State, personally appeared JOHN COOPER

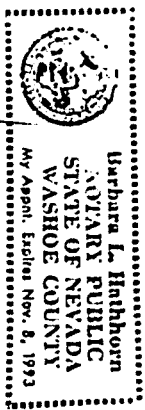
Title Order No. M47352JC
Escrow or Loan No. _____

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Seal Barbara L. Hathorn
Notary Public in and for said County and State

When recorded mail to:
VALLEY BANK OF NEVADA
PO BOX 98567
LAS VEGAS, NEVADA 89193-9942
Attention: QUALITY CONTROL
CUSTOMER # 0291000001169

This Space for Recorder's Use



221468
300K 390 PAGE 809

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land, located within a portion of the Northeast 1/4 of the Southwest 1/4 of Section 18, Township 14 North, Range 20 East, M.D.B. &M., Douglas county, Nevada, described as follows:

PARCEL NO. 1:

COMMENCING at the North 1/4 corner of said Section 18, Township 14 North, Range 28 East, M.D. B. & M., thence South 0°02'46" West, 2,972.12 feet; thence South 89°55'34" West, 60.00 feet; thence South 89°50'43" West 491.26 feet, to the Point of Beginning; thence South 00°02'45" West 265.79 feet; thence South 89°53'08" West 328.00 feet; thence North 0°02'46" East 265.56 feet; thence North 89°50'43" East 328.00 feet, to the Point of Beginning.

PARCEL NO. 2:

TOGETHER WITH AN easement, 60 feet in width, and 1,324.06 feet long, lying adjacent to and Westerly of the East line of the Southwest 1/4 of said Section 18, Township 14 North, Range 20 East, M.D.B. &M.,

PARCEL NO. 3:

TOGETHER WITH AN easement 25 feet in width and 491.26 feet long, lying parallel to and Southerly of the North property line of the following:

Commencing at the North 1/4 Corner of said Section 18, proceed South 0°02'46" West, a distance of 2,972.12 feet, and South 89°55'34" West, a distance of 60.00 feet, to the True Point of Beginning, which is the Northeast corner of the parcel; proceed thence South 0°02'46" West, 266.14 feet, to the Southeast corner of the parcel; thence South 89°53'08" West, 819.26 feet, to the Southwest corner of the parcel; thence North 0°02'46" East 245.56 feet, to the Northwest corner of the parcel; thence North 89°50'43" East, 819.26 feet, to the True Point of Beginning.

Excepting therefrom any portion of said 25 foot wide easement lying within the bounds of the above described Parcel No. 1.

A.P.N. 13-191-06-0(A PORTION)

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

PRE3/CC

'90 MAR -8 A11 :32

SUZANNE BLAUDREAU
RECORDER
221468
S. L. CO. PAUL S. L. DEPUTY