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TransCoastal Mortgage Corp.  
CityFed Skyline Tower Bldg.  
10900 N. E. 4th  
Bellevue, Washington 98004

Attn: Investor Relations Dept.

Loan #: 615912-5

Title #: M46928CH

**ASSIGNMENT OF DEED OF TRUST**

For Value Received, C.S.B. FSB (City Savings Bank) a Federal Mutual Savings Bank/existing under the laws of the United States of America Beneficiary, hereby grants, conveys, assigns and transfers to FLEET REAL ESTATE FUNDING whose address is

P.O. Drawer F-20

Florence, South Carolina 29501

all beneficial interest under that certain Deed of Trust, dated JANUARY 8, 1990, executed by JEAN B. LEKUMBERRY AND LISA A. LEKUMBERRY, HUSBAND AND WIFE

Grantor, to WESTERN TITLE COMPANY, INC.

Trustee, and recorded on January 11, 1990, in Volume 190, of

Mortgages at Page 2073, under Auditor's File No. 218090,

Records of DOUGLAS County NEVADA, together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated JANUARY 22, 1990.

C.S.B. FSB (City Savings Bank)  
Whose Servicing Address is:  
CityFed Mortgage Company  
30 Warder Street  
Springfield, Ohio 45501

By:

*Richard Burke*  
Authorized Signatory

Richard Burke

STATE OF WASHINGTON

COUNTY OF KING

On this 22nd day of JANUARY, 1990, before me personally appeared RICHARD BURKE

to me known to be the Authorized Signatory of the corporation that executed the within and foregoing Instrument, and acknowledged said Instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said Instrument.

In Witness Whereof I have hereunto set my hand and affixed my official seal.

*Deborah A. Burley*  
Notary Public In and for the State of

Washington

residing at Bellevue

My Commission Expires 8/22/95

REQUESTED BY  
Transcoastal Mortgage  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'90 MAR 16 AIO:51

SUZANNE BEAUDREAU  
RECORDER **221960**

\$ 5.00 PAID K12 DEPUTY

BOOK **390** PAGE **1854**

